

# UNOFFICIAL COPY

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068

96764639

*SAB 51468029C*



DEPT-01 RECORDING \$23.50  
T#0014 TRAN 8864 10/08/96 10:13:00  
#3398 # JW \*-96-764639  
COOK COUNTY RECORDER

*23.50 JW*

## ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 112  
Loan No: 08593381  
Borrower: DENISE KENNEDY  
Permanent Index Number: 29-11-422-020

Date: Effective September 13, 1996

Owner and Holder of Security Instrument ("Holder"):  
CHAMPION MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

96764638

SAS - A DIVISION OF INTERCOUNTY

Security Instrument is described as follows:

Date: September 13, 1996  
Original Amount: \$ 68,814.00  
Borrower: DENISE KENNEDY, AN UNMARRIED WOMAN  
Lender: CHAMPION MORTGAGE CORPORATION  
Mortgage Recorded or Filed on **021 # 8 1996**  
as Instrument/Document No. \_\_\_\_\_  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:

LOT 66 IN THE RESUBDIVISION OF LOTS 43 TO 70 BOTH INCLUSIVE AND LOTS 119 TO 182, BOTH INCLUSIVE, IN HENNING E. JOHNSON'S MEADOW LANE SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 15230 SOUTH HASTINGS DRIVE, DOLTON, ILLINOIS 60419

*51468029C  
wm*

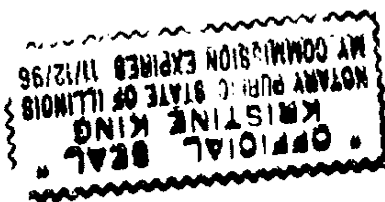
*COOK COUNTY RECORDER*

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

# UNOFFICIAL COPY

Prepared by: Middleberg Riddle & Cianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300



Property of Notary Public's Office

My commission expires: 11/12/96  
Notary Public, and for Kristine King

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 13th day of SEPTEMBER, 1996.  
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared NANCY INGRAM - OPERATIONS OFFICER IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said CHAMPION MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS  
County of DUPAGE  
§  
§  
By: [Signature]  
NANCY INGRAM - OPERATIONS OFFICER (Printed Name and Title)  
CHAMPION MORTGAGE CORPORATION  
BY ITS AGENT AND ATTORNEY IN FACT  
ACUBANC MORTGAGE CORPORATION

(Seal)  
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s). If applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

003-91206