

UNOFFICIAL COPY

LOAN NUMBER 1-334352-2 LN

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

51456236 ✓

DEPT-01 RECORDING 123.00
130001 TRAN 5598 10/08/96 09:54:00
19961 RC #--96-764753
COOK COUNTY RECORDER

96764753

13.00

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT Great Western Bank, A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 7TH day of NOVEMBER, 1991, made by

GUSTAVO ROMERO AND LILIA ROMERO, HUSBAND AND WIFE to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION and recorded as Document No. 91614154 in the office of the recorder of COOK County, in the State of Illinois Assignment of Mortgage to Great Western Bank as document number 91-614155, is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: LOT 1 AND THE NORTH 2 FEET 6 INCHES OF LOT 2 IN BLOCK 3 IN HATHAWAY AND ERSKINE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 19-12-419-017
Address(es) of premises: 5300 S. ROCKWELL, CHICAGO, IL. 60632

96764753

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness our hands and seal this 21ST day of MAY, 1996.

Great Western Bank, A Federal Savings Bank

Lisa Nicodin (SEAL)
LISA NICODIN
Asst. Vice President

Debra Robbins (SEAL)
DEBRA ROBBINS
Asst. Vice President

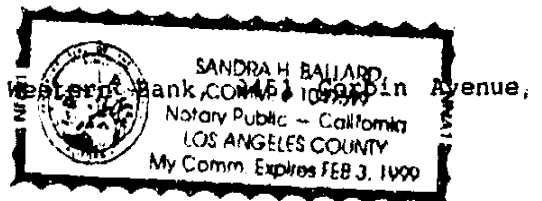
State of California)
County of Los Angeles)

SANDRA H. BALLARD

On MAY 21, 1996 before me, SANDRA H. BALLARD, Notary Public, personally appeared LISA NICODIN, Asst. Vice President and DEBRA ROBBINS, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal

Signature *[Signature]* (SEAL)
Instrument was prepared by LAMARR C. NEWSOME for Great Western Bank, 10990 Gardin Avenue, Northridge, CA 91324



Mail to Box 353 - Home 21279 50-111-0001

INTERCOUNTY TITLE

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