INOFFICIAL COPY Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 96764781 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, 11 60181 ATTN: JOYCE GRUDZIEN Loan No. 00105097 \$73.50 #95 DEFT-OI PICUSDING T#0H01 TFAH 5998 10/08/96 09159100 *-93-764781 #9083 # FCC* COOK COUNTY RECORDER Commonly known as: 22143 KOSTNER AVENUE RICHTON PARK, IL Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned graph, assigns and transfers to RESOURCE BANCSHAPES MORTGAGE GROUP, INC. all the rights, title and interest of indersigned in and to that certain Real Estate Mortgage dated 09/17/96 executed by BRYANT, A BACHELOR RAYMOND L. 96764780 to WESTAMERICA MORTGAGE and whose address is 5655 S COMPANY. A and recorded in Book/Volume No. ,page(s) , as Document No. 🛦 County Records, State of [ILUINOIS on real estate legally described as follows: LOT 224 IN RICHTON HILLS FIRST ADDITION. A SUBDIVISION OF PART OF SOUTHEAST 1/4 (EXCLPT THE NORT; 73 ACRES THEREOF) IN SECTION 27. 35 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK A SUBDIVISION OF PART OF THE H. RANGE 13. EAST OF ILLINOIS COUNTY. 31-27-408-032 VOLUME 180 *"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGACE INSTRUMENT." 9676 1781 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 09/17/96 DATED: GRUDZ FEN. SECRETARY VICE PRESIDENT Witness: STATE OF ILLINOIS COUNTY OF DUPAGE **Son** 09/17/96 before me, the undersigned, a Notary Public in and for the said County and State. personally appeared JOYCE GRUDZIEN AND AMY MCSHEA to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the scal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. ^KKATHⁱLEEN R. BRUNO MATHLEEN R. BRYLLO Notary Public for the state of ILLINDIS MY GENERAL ELECTRICAL PRO-May 16, 1999 My commission expires: MAY 16. 1999

(Official Seal)

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