

# UNOFFICIAL COPY

Release of Mortgage or Trust Deed by Corporation **96764875**

**FOR THE PROTECTION  
OF THE OWNER,  
THIS RELEASE SHALL  
BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 3569 10/08/96 09:39:00  
#1968 \$ KF #96-764875  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Hinsdale, National Association, 50 South Lincoln Street, Hinsdale, Illinois 60521, of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMYSE, RELEASE, CONVEY, and QUIT CLAIM** unto Eric C. Nerad and JoAnn Nerad, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 23rd day of December, 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 04081068, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 38 IN MARY F. BIELBY'S EDGEWOOD ACRES BEING A SUBDIVISION OF THE EAST 466 FEET AND THE SOUTH 466 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 9, 1953 AS DOCUMENT NO. 15639417 IN COOK COUNTY, ILLINOIS

RE TITLE SERVICES # 210-779

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-32-104-013-0000

23 50  
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96764875

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Address(es) of premises: 11110 W. 80th Place, LaGrange, IL 60525.

Witness our hands and seal, this 16th day of August, 1996

HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

By:

Edward J. Lynch  
Vice President

Attest:

Albert F. Jung  
Assistant Vice President

This instrument was prepared by Denise Goldback, Harris Bank Hinsdale, 50 South Lincoln Street, Hinsdale, Illinois 60521

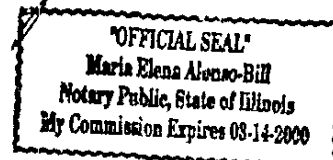
State of Illinois )

County of Du Page )

I, the undersigned, a notary public in and for said County, in the State of Illinois, **DO HEREBY CERTIFY** that Edward J. Lynch, personally known to me to be the Vice President of Harris Bank Hinsdale, National Association, a United States Corporation, and Albert F. Jung, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 9<sup>th</sup> day of September, 1996.

Maria Elena Alonso-Bill  
Notary Public



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