

# UNOFFICIAL COPY

DEPT-01 RECORDING \$23.00  
190012 TRAM 2271 10/07/96 15:26:00  
9866 \* ER 36-76-264017  
COOK COUNTY RECORDER

96764017

Prepared by and Return to:  
Castle Mortgage, Inc.  
1315 West 22nd Street, Suite 100  
Oak Brook, IL 60521

## ASSIGNMENT OF MORTGAGE

76 26 2537 ①

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to COUNTRYWIDE HOME LOANS, INC., all the rights, title and interest of the undersigned in and to a certain Note dated AUGUST 23rd, 1996, executed by ROBERTA E. BAGDONAS, A SINGLE WOMAN to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 West 22nd Street, Suite 100, Oak Brook, IL 60521, hereinafter referred to as Assignor, in face amount \$ 123,500.00, secured by a Mortgage dated AUGUST 23rd, 1996, and recorded in COOK County on 08-30-96, as Document Number 96 668 095, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

23 60  
DO

COMMONLY KNOWN AS: 1058 SOUTH DUNTON AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 23rd day of AUGUST, 1996.

CASTLE MORTGAGE INC.

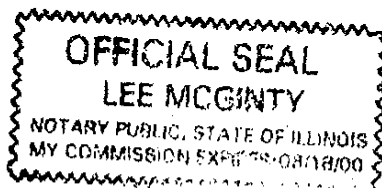
BY: Sharon A. Bartel  
Sharon A. Bartel, Vice President

STATE OF ILLINOIS)  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 23rd day of AUGUST, 1996.

Commission expires: June 18, 2000

Lee M. Ginty  
Notary Public



BOX 333-CTI

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## LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 149 IN R.A. CEPEK'S ARLINGTON HIGHLANDS A SUBDIVISION OF PART OF SECTIONS 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11 AND PART OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

08-09-205-018-0000.

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# UNOFFICIAL COPY MAP SYSTEM

## CHANGE OF INFORMATION FORM

### SCANABLE DOCUMENT - READ THE FOLLOWING RULES

1. Changes must be kept in the space limitations shown
2. DO NOT use punctuation
3. Print in CAPITAL LETTERS with BLACK PEN ONLY
4. Allow only one space between names, numbers and addresses

### SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number  
 if you do not have enough room for your full name, just your last name will be adequate  
 Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

### PIN:

08 - 33 - 103 - 007 - 0000

NAME

ALPHONSA KHAISEN

### MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

1048 CYPRESS LANE

CITY

ELK GROVE VA

STATE:

VA

ZIP:

60007 -

### PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

1048 CYPRESS LANE

CITY

ELK GROVE VA

STATE:

VA

ZIP:

60007 -

96764018

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