

# UNOFFICIAL COPY

96764079

## PARTIAL RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
130012 TRAH 2271 10/07/96 15:36:00  
49953 \* ER \* -96-734079  
COOK COUNTY RECORDER

7621128/46058147 OF MKK①  
KNOW ALL MEN BY THESE PRESENTS, That ALMA ALBERS SEMPert, of the County of Cook and State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated the 26th day of June, 1995, made by HERITAGE TRUST COMPANY, as Trustee U/T/A dated June 1, 1995, Trust No. 95-5579, and LIGHTHOUSE DEVELOPMENT CORPORATION, and recorded June 27, 1995, as Document No. 95414315, in the Office of the Cook County Recorder, in the State of Illinois, is, with the notes accompanying it, partially paid, satisfied, released and discharged. 23<sup>00</sup> m

Legal Description of premises: See attached

Permanent Real Estate Index Number: 31-06-200-032-0000 PIQ&OP  
Property Address: 6725 Pond View Drive, Tinley Park, IL 60477

Witness her hand and seal this 3rd day of October, 1996

Alma Albers Sempert  
Alma Albers Sempert

STATE OF ILLINOIS )  
COUNTY OF COOK )SS:

I, ELLEN J. MATUSIAK, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALMA ALBERS SEMPert, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of October, 1996.

Ellen J. Matusiak  
Notary Public

This instrument prepared by and return to:  
Donald I. Bettenhausen & Associates  
17400 South Oak Park Avenue  
Tinley Park, IL 60477

OFFICIAL SEAL  
ELLEN J MATUSIAK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 26, 1997

31-104/semper.tol

BOX 333-CTT

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10/10/2023

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PARCEL 1:

THAT PART OF LOT 15 IN SOUTH POINTE PHASE 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS:

COM AT THE SOUTHEAST CORNER OF SAID LOT 15; THENCE NORTH 48 DEGREES 05 MINUTES 34 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 15, 26.75 FEET; THENCE NORTH 41 DEGREES 54 MINUTES 26 SECONDS EAST 29.29 FEET TO THE POINT OF BEGINNING; THENCE NORTH 48 DEGREES 05 MINUTES 34 SECONDS WEST, 37.25 FEET; THENCE NORTH 41 DEGREES 54 MINUTES 26 SECONDS EAST, 82.00 FEET; THENCE SOUTH 48 DEGREES 05 MINUTES 34 SECONDS EAST, 37.25 FEET; THENCE SOUTH 41 DEGREES 54 MINUTES 26 SECONDS WEST, 82.00 FEET TO THE POINT OF BEGINNING

PARCEL 2:

APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINTE TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 96261552 FOR INGRESS AND EGRESS

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