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FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96 OCT -8 AM 10:05

#72-110500-6

RECORDING 23.00
MAIL 0.50
96764259

KNOW ALL MEN BY THESE PRESENTS, That

prepared by:
SUPERIOR BANK FSB
135 Chestnut Ridge Road, Montvale, NJ 07645

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

of the County of BERGEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY and QUITCLAIM
MARVA MITCHELL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the APRIL; 18, 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _ of records on page _ as Document No. 94-844198 RE-RECORDING 94382432 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto being or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 18-06-207-019-VOL.077

ADDRESS (ES) OF PREMISES 3912 Grove, Western, Springs, IL 60558

WITNESS my hand and seal this 26 day of OCT, 1996

SUPERIOR BANK FSB

STATE OF New Jersey } SS.
COUNTY OF Bergen)

Philip S. Einhorn, Sr. Vice President

JEANNE LUENZMANN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Philip S. Einhorn, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of OCT, 1996

Jeanne Luenzmann

NOTARY PUBLIC

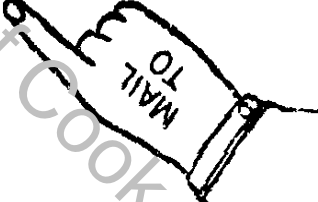
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mail to:
PREMIER TITLE COMPANY
715 W. ALGONQUIN ROAD
ARLINGTON HTS., IL 60005
(847) 364-2700

Prepared by:



Office of Cook County Clerk's Office

LOT 47 IN BLOCK 25 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST
HINSDALE, BEING A SUBDIVISION IN SECTION 1, TOWNSHIP 39 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN SECTION 31,
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ALL IN COOK COUNTY, ILLINOIS.

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