96764319

\*\*0001\*x RECORDIN X

25.00

96764317 #

25.00

CHECK

SUBTOTAL 25.00

> 1 PURC CTR 16:31

**EVERGREEN** 

RELEASE DEED

Loan No.

KNOW ALL MEN BY THESE PRESENTS, that the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, for and in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

IRA G. GOLDSTEIN and MICHELLE R. GO.DSTEIN, HUSBAND AND WIFE

Their heirs, legal representatives successors and assigns, all the rights, title, interest, claim or demand whatspever it may have acquired in, through or by a certain Mortgage bearing date the 23rd day of October A.D. 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92794680, to the premises thereis described situated in the County of Cook, State of Illinois, as follows, to wit

FOR LEGAL DESCRIPTION SEE ATTACHED RIDER AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

INSTRUMENT PREPARED BY: FIRST NATIONAL BANK OF EVERGREEN PARK BUSINESS BANKING CENTER 4900 W. 95TH ST. 96764319 OAK LAWN, IL 60453

MAIL TO: DE BRUYN, TAYLOR AND DE BRUYN 15252 SOUTH HARLEM AVENUE ORLAND PARK, ILLINOIS 60462-

BOX 360

Page 1 of 3 FIRST NATIONAL BANK OF EVERGREEN PARK

Property of Coot County Clert's Office

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Operations Officer, and attested by its Operations Officer, this 26th day of August A.D. 1996.

FIRST NATIONAL BANK OF EVERGREEN PARK

(SEAL

ritle: OPERATIONS OFFIC

Attest:

tle: OPERATIONS OFFICE

STATE OF ILLINOIS COUNTY OF COOK

96764319

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, Do NEREBY CERTIFY that: Judy VanderWall personally known to me to be the Operations Officer of First National Bank of Evergreen Park, and Carol Overzet personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Operations Officer and Operations Officer of said corporation, and caused the corporate seal of said corporation to be aftited thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deta of raid corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of August, A.D. 1996.

Patricia a Clomban }

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

BOX 360

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Property of Coot County Clert's Office

EXHIBIT "A"

#### PARCEL 1:

THE SOUTHERLY 30.00 FEET OF THE NORTHERLY 103.00 FEET OF THE FOLLOWING DESCRIBED PARCEL: COMMENCE AT THE SOUTHEAST CORNER OF LOT 7; THENCE NORTH 66 DEGREES, 48 MINUTES, 05 SECONDS WEST ALONG SAID SOUTH LINE OF SAID LOT 7, 75.24 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE NORTH 66 DEGREES, 48 MINUTES, 05 SECONDS WEST ALONG SAID SOUTH LINE OF LOT 7, 19.00 FEET; THENCE NORTH OO DEGREES, CO MINUTES, OU SECONDS EAST, 138.51 FEET; THENCE NORTH 90 DEGREES, OD MINUTES, OO SECONDS EAST, 80.00 FEET; THENCE SOUTH OO DEGREES, OO MINUTES, OO SECONDS EAST 146.00 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 62.53 FEET TO THE POINT OF BEGINNING; BEING IN CRYSTAL COVE PHASE II, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, LIST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND ECRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH ON PLAT OF CRYSTAL COVE PHASE 2 RECORDED APRIL 10, 1992, AS DOCUMENT 92247453, AND AS CONTAINED IN DECLARATION RECORDED APRIL 9, 1992, AS DOCUMENT 92242694, AND AMENDED BY DOCUMENT 92761711, AND AS CREATED BY DEED MADE BY STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER THUS'S NUMBER 91-1074 TO IRA G. GOLDSTEIN AND MICHELLE R. GOLDSTEIN, HIS WIFE AS JOINT TENANTS AND RECORDED 10-26-92 AS DOCUMENT NUMBER 92794679, IN COOK COUNTY, ILLINOIS. 96764319

Permanent Index Number: 27-24-403-003-0000

Property Address: 16629 LISMORE COURT

TINLEY PARK, ILLINOIS 60477

BOX 360

Property of Cook County Clerk's Office