

# UNOFFICIAL COPY

**PREPARED BY:**

BOBBIE WNUX  
MORTGAGE SQUARE INC.

5618 W. MONTROSE  
CHICAGO, ILLINOIS 60634  
AND WHEN RECORDED MAIL TO  
MORTGAGE SQUARE INC.

5618 W. MONTROSE  
CHICAGO, ILLINOIS 60634  
LOAN NO. 4499299

10/08/96	0007 MCH	10:07
	RECORDING F	23.00
	MAILINGS F	0.50
	96764350 H	
10/08/96	0007 MCH	10:07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FT MORTGAGE COMPANY, D/B/A BELT NATIONAL MORTGAGE  
A KANSAS CORPORATION, and SUCCESSORS AND/OR ASSIGNS  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ANTONIO AVELAR, SINGLE and RAFAEL QUEZADA, SINGLE and LEONARDO QUEZADA, SINGLE

and dated 9/30/96, to MORTGAGE SQUARE INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 5618 W. MONTROSE, CHICAGO, ILLINOIS 60634

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **96764349**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE NORTH 35 FEET OF LOTS 5 AND 6 IN MIONSKE'S SUBDIVISION OF LOT 44 IN  
FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH 1/2 OF  
THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE 96764350

PIN 13-21-407-005

ALSO KNOWN AS: 3411 NORTH LAVERGNE AVENUE, CHICAGO, ILLINOIS 60641  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On September 30th, 1996 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

CHRISTOPHER DRABIK

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

My Commission Expires 4-18-2000

DOC PREP, INC. 10/94

MORTGAGE SQUARE INC.

By: Christopher Drabik

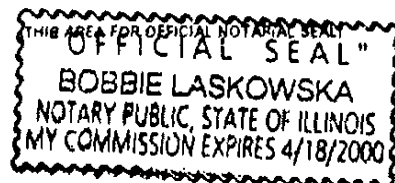
Its: PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Bobble Laskowska



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