

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

96765506

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 423.50
T45555 TRAN 3192 10/08/96 11:15:00
47579 JJ #-96-765506
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AS
TRUSTEE.

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto JOHN E. FITZSIMMONS AND MARJAYN J. ADAMSKI 9 W. HIAWATHA MT. PROSPECT,
(NAME AND ADDRESS)
ILLINOIS 60056

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever WE may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 23RD day of JULY, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 92594483, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 20 IN HIAWATHA TRAIL, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 8-12-321-006-0000

Address(es) or premises: 9 W. HIAWATHA MT. PROSPECT, ILLINOIS 60056

WITNESS MY hand and seal this 11TH day of SEPTEMBER, 1996

James H. Andrle (SEAL)

JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

23/27
WR

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RELEASE DEED

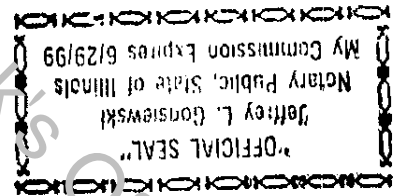
TO

MAIL TO:

Property of Cook County Clerk's Office

This instrument was prepared by

MARIA DELIA ORFANELLO FOR FIRST SECURITY TRUST AND SAVINGS BANK
7315 W. GRAND AVE.
ELMWOOD PARK, ILLINOIS 60707
(NAME AND ADDRESS)



Notary Public
Commission expires 6/29/99

Given under my hand and official seal this 11TH day of SEPTEMBER, 1996.

set forth.

as HIS free and voluntary act, for the uses and purposes therein
he signed, sealed and delivered the said instrument
before me this day in person, and acknowledged that
name IS subscribed to the foregoing instrument, appeared
personally known to me to be the same person whose

FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE.
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF
a notary public in and for the said County, in the State aforesaid, DO
I, JEFFREY L. GONIEWSKI

STATE OF ILLINOIS
COUNTY OF COOK

ss.

90500556