

# UNOFFICIAL COPY

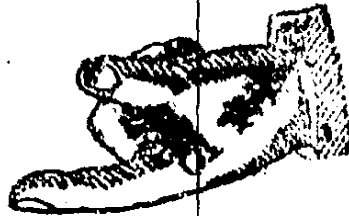
96765681

Recording requested by:

WESTAMERICA MORTGAGE CO.

When recorded mail to:

FIRSTPLUS FINANCIAL INC.  
2100 E BELLEVIEW SUITE 100  
GREENWOOD VILLAGE, CO 80111



DEPT-01 RECORDING \$23.50  
T47777 TRAN 0516 10/08/96 10:48:00  
#0035 + RH \*-96-765681  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
**FIRSTPLUS FINANCIAL INCORPORATED**

all beneficial interest under that certain Mortgage, dated **September 25, 1996**, executed by  
**BRETT J. BINGHAM AND MELISSA N. BINGHAM, AS JOINT TENANTS**

**96765680**, Mortgagor,

and recorded as Instrument No \_\_\_\_\_ on \_\_\_\_\_, in the Office of the County  
Recorder of **COOK** County, State of **ILLINOIS**

Legal description of property: **PIN: 28-10-100-023-0000**  
**LOT 11 IN BLOCK 8 IN MANUS MIDLOTHIAN PARK A SUBDIVISION OF THE NORTH**  
**EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD**  
**PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **AAA-96-0000023**

Corporation:

**WESTAMERICA MORTGAGE CO.**

Assignment Date: **9/25/96**

By:

*Joyce Gradlien*  
**Joyce Gradlien**

Title:

**Vice President**

STATE OF **ILLINOIS**, COUNTY OF **DEPAUL** ss:

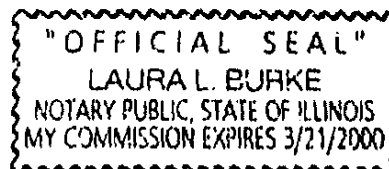
On **9/25/96** before me, **Joyce Gradlien** personally appeared \_\_\_\_\_

☒ Personally known to me -OR- I proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

x *Laura L. Burke*  
Notary Public



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1/1/2010

Property of Cook County Clerk's Office

1/1/2010

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