ILLINOIS

UNOFFICIAL COPY

COUNTY OF LOAN NO:

COOK

OTHER NO:

600202152 0031114594

POOL NO:

0287335

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Pristol Street, Suite 250 Costa Mesa, CA 92626

Prepared By Evolia Barba

DEPT-01 RECORDING

\$23.50

- T#U008 TRAN 6225 10/08/96 09:18:00
- \$7200 ¢ BJ *-96-765780
- COOK COUNTY RECORDER

96765780

Assignment of Mortgage

52,500.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned P. Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MIDFIRST BANK**

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain nor gage dated

February 15, 1990

executed by

SHRLEY MAE JACKSON AND JAMES R. JACKSON, WIFE A ID HUSBAND

Property Address: 6052 S TALMAN AVENUE, CHICAGO, IL 60629-1522

Mortgagor, to

INDEPENDENCE ONE MORTGAGE CORPORATION

Mortgagee, and

recorded as

Instrument No.

90082048

2/21/90

Book

Page

on , of Official Records in the office of the County 'keek rder of

COOK

, covering the following described property: County, Illinois

LOT 18 IN BLOCK 7 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due there is with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19-13-410-037-0000

96765780



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Property of Cook County Clerk's Office

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Dated:	9/2/96	CITICORP MORTGAGE, INC.	
		12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MO 63141 By MICHAEL L. PARKER	
		VICE PRESIDENT	(SEAL)
STATE OF	CALIFORNIA))	
COUNTY OF	ORANGE)	
On	9/2/98 . refore me,	MATT L. COX	personally appeared
subscribed to to capacity (ies), a person(s) acted WITNESS my	own to me (or proved to me on the basis of the within instrument and colors viedged to and that by his/her/their signatu" (s) on the executed the instrument. Thand and official seal	me that he/she/they executed the sam	e in his/her/their authorized
My commission of Prepared By: 3150 Bristot S	spires 8/3/99		or official notarial scal)

96765780



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