

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO: 600202140  
OTHER NO: 0031107394  
POOL NO: 0287325

DEPT-01 RECORDING 123.50  
T#0008 TRAN 6225 10/08/95 09:19:00  
#7205 #BJ \*--96--765785  
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626  
Prepared By Evelia Barba

96765785

Assignment of Mortgage

\$ 46,560.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated February 05, 1990 executed by

JEFFREY S. WELCH, A BACHELOR AND ELIZABETH J. RESA, A SPINSTER

Property Address: 531 GREENBAY ST, CALUMET CITY, IL 60401-3431 Mortgagee, to

INDEPENDENCE ONE MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. 90066000 on 2/10/90 in Book  
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

LOT 39 IN BLOCK 18 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND, BEING A SUBDIVISION OF THE EAST 1316 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 30-07-415-002

96765785



2550  
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Dated: 9/2/96

CITICORP MORTGAGE, INC.

12855 NORTH OUTER FORTY DRIVE, ST. LOUIS,  
MO 63141

By *Michael L. Parker*

MICHAEL L. PARKER  
VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

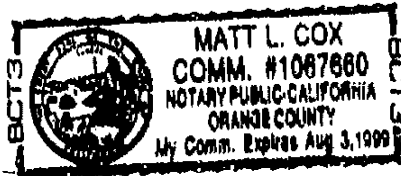
On 9/2/96 before me, **MATT L. COX** personally appeared

**MICHAEL L. PARKER**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Matt L. Cox*



NOTARY PUBLIC **MATT L. COX**

My commission expires 9/3/99

(This area for official notarial seal)

Prepared By: **Evelia Barba, Principal PSI**  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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