

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO: 600202122  
OTHER NO: 0031100294  
POOL NO: 0287322

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626  
Prepared By Evelia Barba

DEPT-01 RECORDING \$23.50  
70008 TRAN 6225 10/08/96 09:20:00  
7207 B J \*-96-765787  
COOK COUNTY RECORDER

96765787

Assignment of Mortgage

\$ 93,250.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated February 01, 1990 executed by

ULYSSES JOHNSON, A BACHELOR, CLARENCE B. HOGAN AND BETTY J. HOGAN, HUSBAND AND WIFE

Property Address: 8229 S ELIZABETH ST, CHICAGO, IL 60621-3955  
INDEPENDENCE ONE MORTGAGE CORPORATION

recorded as Instrument No. 90056761 on 2/2/90 in Book  
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

LOT 34 IN BLOCK 23 IN FOURTH ADDITION TO AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF  
BLOCKS 13, 14, 15, AND 16 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said deed of trust.

PIN: 20-32-131-009

96765787



2350  
2396

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Dated: 9/2/96

CITICORP MORTGAGE, INC.

12855 NORTH OUTER FORTY DRIVE, ST. LOUIS,  
MO 63141

By *Michael L. Parker*

MICHAEL L. PARKER  
VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 9/2/96 before me, **MATT L. COX** personally appeared  
**MICHAEL L. PARKER**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s), on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Matt L. Cox*



NOTARY PUBLIC **MATT L. COX**

My commission expires **9/3/99**

(This area for official notarial seal)

Prepared By: **Evelia Barba, Principal PSI**  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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