#### **ILLINOIS**

**COUNTY OF** 

UNOFFICIAL COPY

LOAN NO:

600202122

COOK

OTHER NO:

0031100294

POOL NO:

0287322

#### WHEN RECORDED MAIL TO:

Principal Fortfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626 Prepared By Evelia Bartia

DEPT-01 RECORDING

\$23.50

- T40008 TRAN 6225 10/08/96 09:20:00
- \$7207 \$ BJ #-96-765787
- COUK COUNTY RECORDER

Assig	gament	of	Mor	tgage
	4			A 100 - 100

\$ 93,250.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated

February 01, 1990

executed by

ULYSSES JOHNSON, A BACHELOR, CLARENCE B. HOGAN AND BETTY J. HOGAN, HUSBAND AND WIFE

Property Address: 8229 S ELIZABETH ST , CHICAGO, IL 60620-3955

Mortgagor, to

Mortgagee, and

INDEPENDENCE ONE MORTPAGE CORPORATION

recorded as - Instrument No.

90056761

21/2190

in Book

Oπ

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

LOT 34 IN BLOCK 23 IN FOURTH ADDITION TO AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCKS 13, 14, 15, AND 16 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due the conswith interest, and all rights accrued or to accrue under said deed of irust.

PIN: 20-32-131-009

96763787





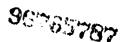


## UNOFFICIAL COPY

Property of Cook County Clerk's Office

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) Dated:	9/2/96	CITICORP MORTGAGE, INC	·•	
) }		12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MO 63141		
i		By Mully Da		
<i>:</i>		MICHAEL L. PARKER VICE PRESIDENT	(CEAL)	
•		VICE PRESIDENT	(SEAL)	
STATE OF	CALIFORNIA	,		
0171111101	Chair Great	) SS		
COUNTY OF	ORANGE	)		
On	9/2/96 . b) forc me,	MATT L. COX	personally appeared	
	MICH	AEL L. PARKER		
capacity(ies), a person(s) acted	the within instrument and acciowledged to and that by his/ her/their signature(s) on the d, executed the instrument.  Thand and official seal  BLIC MATT L. COX			
My commission ex		(This area	for official notarial scal)	
Prepared By: 3150 Bristol St	Evelia Barba, Principal PSI treet, Suite 250, Costa Mesa, CA 92626	J-C/		
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			SOME CO	
			9676578	





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