

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO: 8330301
OTHER NO: 003186111
PDOL NO: 021134

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Evelia Barba

DEPT-01 RECORDING 123.50

740008 TRAN 6226 10/08/96 09:37:00
47263 \$ B.J # - 96 - 765843
COOK COUNTY RECORDER

96765843

Assignment of Mortgage

\$ 50,351.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated June 19, 1987 executed by

DARRYL L. WILEY AND BETTY J. WILEY, HUSB AND/WIFE

Property Address: 226 SOUTH 14TH AVE, MAYWOOD, IL 60153-1416 Mortgagee, to
RESIDENTIAL FINANCIAL CORP.

recorded as Instrument No. 87-338924 on 6/22/87 in Book
Page of Official Records in the office of the County Recorder of COOK
Mortgagee, and

County, Illinois, covering the following described property:
LOTS 74 AND 75 IN MADISON STREET ADDITION BEING A SUBDIVISION OF SECTION 10, TOWNSHIP 39
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said deed of trust.

PIN: 15-10-402-129- LOT 74, 15-10-402-030 LOT 75

96765843



50
23/9

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Dated: 9/2/96

CITICORP MORTGAGE, INC.

12855 NORTH OUTER FORTY DRIVE, ST. LOUIS,
MO 63141

By *Michael L. Parker*

MICHAEL L. PARKER
VICE PRESIDENT

(SEAL)

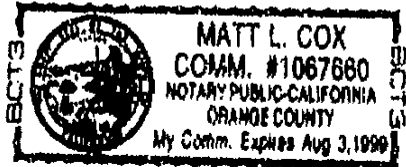
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 9/2/96, before me, **MATT L. COX** personally appeared
MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Matt L. Cox



NOTARY PUBLIC **MATT L. COX**

My commission expires 8/3/99

(This area for official notarial seal)

Prepared By: **Evelin Barba, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

96177103682



UNOFFICIAL COPY

Property of Cook County Clerk's Office