

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO: 600201961
OTHER NO: 0031041094
POOL NO: 0283254

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Evelia Barba

DEPT-01 RECORDING \$23.50
T#0008 TRAN 6226 10/08/96 09:39:00
#7276 #BJ *-96-765856
COOK COUNTY RECORDER

96765856

Assignment of Mortgage

\$ 54,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated September 20, 1989 executed by

TYRE J. WILLIAMS, A WIDOWER

Property Address: 7844 S MARYLAND AVE, CHICAGO, IL 60619-3313 Mortgagee, to

INDEPENDENCE ONE MORTGAGE CORPORATION

300 GALLERIA OFFICENTRE, SOUTHFIELD, MICHIGAN 48034 Mortgagee, and

recorded as Instrument No. 15464890 on 10/21/96 in Book

Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

LOT 18 (EXCEPT THE NORTH 15 FEET) AND THE NORTH 18 FEET OF LOT 17 IN BLOCK 115 IN CORNELL IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 16, 1872 AS DOCUMENT NUMBER 13647, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and all rights accrued or to accrue under said deed of trust.

Pin: 20-36-100-021

96765856



2350
234

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Dated: 9/2/96

CITICORP MORTGAGE, INC.

12855 NORTH OUTER FORTY DRIVE, ST. LOUIS,
MO 63141

By *Michael L. Parker*

MICHAEL L. PARKER
VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 9/2/96 before me, **MATT L. COX** personally appeared
MICHAEL L. PARKER

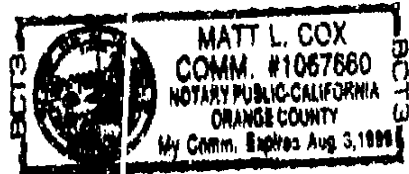
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Matt L. Cox

NOTARY PUBLIC **MATT L. COX**

My commission expires **8/3/98**



(This area for official notarial seal)

Prepared By: **Evelia Barba, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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