ILLINOIS

COUNTY OF COOK

UNOFFICIAL COPY

LOAN NO:

600201754

OTHER NO: POOL NO: 0031210993 0268963

WHEN RECORDED MAIL TO:

Pilncipal Portfolio Services, Inc. 3450 Bristol Street, Suite 250 Costa Mesa, CA 92626 Prepared By Evelia Barba . DEPT-01 RECORDING

\$23,50

- . T\$0008 TRAN 6226 10/08/96 09:50:00
- 47304 4 BJ *-96-765884
 - COOK COUNTY RECORDER

96765884

Assignment of Mortgage

78,850.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned p. Beneficiary ("ASSIGNOP."), hereby grants, conveys, assigns and transfers to MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that cer ain (nor)gage dated

November 21, 1988

executed by

RODNEY HAMMONS AND MONIC HAMMONS, HU BAND AND WIFE

Property Address: 2634 WOODWORTH PLACE, HAZEL CREST, 12 60429-1773

Mortgagor, to

INDEPENDENCE ONE MORTGAGE CORPORATION

300 GALLERIA OFFICEN 'RE, SOUTHFIELD, MIC'HGAP 48034

Mortgagee, and

recorded as

Instrument No.

88-: 37991

4

11/2/18 in Book

Fage

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 6 (EXCEPT THE NORTHEASTERLY 2 FEET) AND THE NORTHEASTERLY 8 FEET OF LOT 6 IN BLOCK 2 IN E. C. MAHONEY'S TWIN CREEK YILLIGE, A SUBIDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said died of trust.

PIN: 28-25-405-025





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Property of Cook County Clerk's Office

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Duted: 9/2 96	CITICORP MORTGAGE, INC.	
	12855 NORTH OUTER FORTY MO 63141 By MICHAEL L. PARKER	DRIVE, ST. LOUIS,
	VICE PRESIDENT	(SEAL)
STATE OF CALIFORNIA)	
COUNTY OF CRANGE) SS	
()n 9/2/96 before me,	MATT L. COX	personally appeared
\sim	CHAEL L. PARKER	
personally known to me (or proved to me on the basis of abscribed to the within instrument and acknowledged	to me that he/she/they executed the san	e in his/her/their authorized
personally known to me (or proved to me on the basis of	to me that he/she/they executed the same the instrument the person(s) or the entities.	MATT L. COX COMM, #1067660 ORANGE COUNTY WHY COMM. Express Aug 3,1879
personally known to me (or proved to me on the basis of subscribed to the within instrument and acknowledged (apacity(ics), and that by his/her/their signature (s) on person(s) acted, executed the instrument. WITNESS my hand and official seal NOTARY PUBLIC MATT L. COX My commission expires 8/3/99	to me that he/she/they executed the same the instrument the person(s) or the entities.	MATT L. COX COMM, #1067660 NOTARY PUBLIC CALIFORNIA ORANGE COUNTY WITH THE COMMANDE COUNTY WITH THE COUNTY WITH THE COUNTY WITH THE COMMANDE COUNTY WITH THE COUN
personally known to me (or proved to me on the basis of abscribed to the within instrument and acknowledged (apacity(ies), and that by his/ her/their signature (s) on person(s) acted, executed the instrument. WITNESS my hand and official seal NOTARY PUBLIC MATTICOX	to me that he/she/they executed the san the instrument the person(s) or the entitional transfer of the san the instrument the person(s) or the entition of the san the instrument the person(s) or the entition of the san the instrument the person(s) or the entition of the san the instrument the person(s) or the entition of the san the instrument the person(s) or the entition of the san the instrument the person(s) or the entition of the instrument the person of the entition of the san the instrument the person of the entition of the entit entition of the entition of the entition of the entition of the	MATT L. COX COMM, #1067660 ORANGE COUNTY WHY COMM. Express Aug 3,1879



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