

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO: 800201573
OTHER NO: 0031182393
POOL NO: 0281794

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Evelia Barba

DEPT-01 RECORDING \$25.50
T00008 TRAN 6226 10/08/96 09:52:00
#7315 # BJ *-96-765895
COOK COUNTY RECORDER

96765895

Assignment of Mortgage

\$ 105,050.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated August 31, 1989 executed by

LUZ A. RAMONES, A SPINSTER, DOMINADOR G. RAMONES AND MARIA A. RAMONES, HUSBAND AND WIFE

Property Address: 5059 N SAWYER AVENUE, CHICAGO, IL 60625-4509

Mortgnger, to

INDEPENDENCE ONE MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. 89416275 on 9/8/96 in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-11-415-001

96765895



Handwritten signature/initials

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Dated: 9/2/96

CITICORP MORTGAGE, INC.

12855 NORTH OUTER FORTY DRIVE, ST. LOUIS,
MO 63141

By *Michael L. Parker*

MICHAEL L. PARKER
VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA

)
) SS

COUNTY OF ORANGE

On 9/2/96 before me,

MATT L. COX

personally appeared

MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

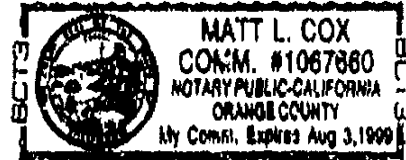
WITNESS my hand and official seal

Matt L. Cox

NOTARY PUBLIC

MATT L. COX

My commission expires 8/3/99



(This area for official notarial seal)

Prepared By: Evelia Barba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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and the State of Illinois, to wit:

LOT FORTY (40) IN BLOCK THREE (3) IN W. F. KAISER AND COMPANY'S ALEANY PARK SUBDIVISION, A SUBDIVISION OF LOT TWELVE (12) AND PART OF LOT FIVE (5) SOUTH OF THE CENTER LINE OF NORTH BRANCH OF CHICAGO RIVER IN JACKSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION ELEVEN (11) AND THE SOUTH WEST QUARTER OF SECTION TWELVE (12), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

TAX ID #13-11-415-001

COMMONLY KNOWN AS: 5059 NORTH SAWYER AVENUE
CHICAGO, ILLINOIS 60625

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagee in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (c)) in accordance with the regulations for those programs.

HEID 02118 M 1 10 RA Calhoun

EXHIBIT A-Legal Description

08177101842

800201573

LUZ&MARIA RAMONES

IL COOK

081

0201794

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