

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO: 1813151  
OTHER NO: 0031182403  
POOL NO: 0120159

DEPT-01 RECORDING 013.50  
T00008 TRAN 6226 10/08/96 09:55:00  
#7335 #BJ #-96-765915  
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626  
Prepared By Evelia Barba

96765915

Assignment of Mortgage

\$ 26,419.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated August 27, 1984 executed by

FRANK CABELLO, A BACHELOR

Property Address: 102 ANDOVER ST., CHICAGO HTS, IL 60411-3306 Mortgagee, to

WESTAMERICA MORTGAGE COMPANY

Mortgagee, and

recorded as Instrument No. 27237253 on 8/31/84 in Book  
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

LOT 8 BLOCK 2 IN BEACON HILLS, BEING A SUBDIVISION OF PART OF SECTION 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960 AS DOCUMENT NO. 17748392, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 323-010-801 8-0000

96765915



2350  
23/8

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Property of Cook County Clerk's Office

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Dated: 9/2/96

CITICORP MORTGAGE, INC.

12855 NORTH OUTER FORTY DRIVE, ST. LOUIS,  
MO 63141

By *Michael L. Parker*  
MICHAEL L. PARKER

VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

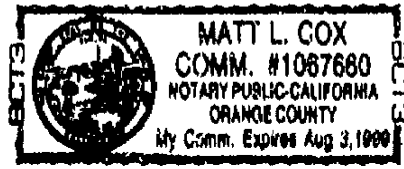
On 9/2/96, before me, **MATT L. COX** personally appeared  
**MICHAEL L. PARKER**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Matt L. Cox*  
MATT L. COX

NOTARY PUBLIC  
My commission expires 8/3/99



(This area for official notarial seal)

Prepared By: Evelin Barba, Principal PSI  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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