

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO: 1045774  
OTHER NO: 0031031703  
POOL NO: 0114247

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 6226 10/08/96 10:39:00  
#7344 ÷ B.J \* -96-765924  
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626  
Prepared By Evelia Barba

06765924

Assignment of Mortgage

\$ 59,500.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated April 19, 1984 executed by

EZELL SAULTER JR. AND MARY A. SAULTER, HIS WIFE

Property Address: 1535 N CENTRAL AVE, CHICAGO, IL 60651-4201  
WESTAMERICA MORTGAGE COMPANY  
COLORADO  
Mortggor, to  
Mortgagee, and

recorded as Instrument No. 27056069 on 4/24/84 in Book  
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

LOT 14 IN PLOCK 4 IN KEENEY'S HIGHLAND ADDITION TO AUSTIN, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 1604100012000

06765924



2350  
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Dated: 3/2/96

CITICORP MORTGAGE, INC.  
12855 NORTH OUTER FORTY DRIVE, ST. LOUIS,  
MO 63141

By *Michael L. Parker*  
MICHAEL L. PARKER  
VICE PRESIDENT

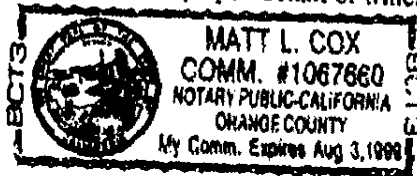
(SEAL)

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS  
)

On 3/2/96 before me, MATT L. COX personally appeared  
MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



*Matt L. Cox*  
MATT L. COX

NOTARY PUBLIC  
My commission expires 8/3/98

(This area for official notarial seal)

Prepared By: Evelia Barba, Principal PSI  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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