

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

OPTION ONE MORTGAGE CORPORATION
ATTN: PAY-OFF DEPARTMENT
2020 E. FIRST STREET
SANTA ANA, CA 92705

96765178

LOAN NO: 641000797

RECON NO: 11/1/96

DEPT-01 RECORDING \$23.50
7:00:09 TRAN 4879 10/08/96 11:10:00
#0849 # SK #-96-765178
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 9/2/94, and recorded on 9/9/94 in Book _____ at Page _____ as Document No. 94-790986 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by ALBERT KING, AN UNMARRIED MAN, AND PEGGY PRIMUS, AN UNMARRIED WOMAN, AS JOINT TENANTS:

to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois:

See Exhibit 'A' Attached Hereto and Made A Part Thereof

LAWYERS TITLE INSURANCE CORPORATION

Property Address: 1711 EMERSON STREET
EVANSTON IL 60201

Permanent Real Estate: 10-13-208-024

Said lien on the property above mentioned is hereby released and discharged in full this September 21, 1996 Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

96765178

STATE OF CALIFORNIA)

FABIOLA N. CAMPERI, Assistant Vice President

) S.S.

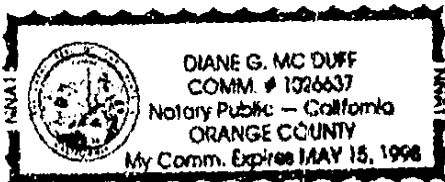
ACKNOWLEDGEMENT

COUNTY OF ORANGE)

On this September 21, 1996, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this September 21, 1996.

Notary public



2350
B

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Property of Cook County Clerk's Office

82159386

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LN #9061672

THE EAST 10 FEET OF LOT 20 AND ALL OF LOT 21 IN BLOCK 5 IN
MCNEILL'S ADDITION TO EVANSTON, A SUBDIVISION OF THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96765178

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