RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Steve Shurtliff 96765367

. DEPT-01 TECURDING \$23.50 . f10004 IRAN 7816 10/08/96 09:37:00 . 49183 6 L F 36 - 76 - 76 536 7 . COOK LOURTY RECORDER

LOAN NO. 1320484 INVESTOR:

RECON NO: MID-0506024

RAI EASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor ALMA L. FULLILOVE, A SPINSTER to Mortgagee Westamerica Mortgage Company, dated,

Recorded on Apr 21 1987 as Inst. # 87209004 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, stisfied and fully discharged.

PIN#: 28-24-101-015

PROPERTY ADDRESS: 3042 SHERWOOD AVE, MAINIAM, IL 60426

LEGAL DESCRIPTION: LOT 14 IN BLOCK 1 IN CANTURBURY GARDENS UNIT #1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/* OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Carole J. Dickson Vice President

Midland Mortgage Co., an Oklahoma Corporation

75 G6705367





Property of Cook County Clark's Office

98765367

RELEASE OF MORTGAGE

Page 2.

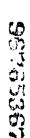
Corporate Acknowledgement

STATE OF Oklahoma COUNTY OF OKLAHOMA)

On Sep 09 1996 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Deanna Broadston NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997

PUBLIC WAND FOR



County Clark's Office

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