

Prepared by:

F.R.P. FINANCIAL

96766419

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$25.00
T40012 TRAN 2387 10/08/96 11:54:00
40387 # ER *-96-766419
COOK COUNTY RECORDER

76289747 2 of 2

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 1, 1996**, executed by **Frank R. Palmer and Geraldine R. Palmer, his wife, and William J. Palmer, A Bachelor**, a corporation organized under the laws of **Illinois** and whose principal place of business is **9701 Minnick Ave., Oak Lawn, Ill., 60453** and recorded in Liber **96766418** page(s) **COOK** County Records. State of **ILLINOIS** described hereinafter as follows:

LOTS 47 AND 48 IN BLOCK 28 IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET) SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #24-09-128-001-0000
#24-09-128-002-0000
COMMONLY KNOWN AS: 9701 S MINNICK AVE, OAK LAWN, ILLINOIS 60453

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On September 12th, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Geraldine R. Palmer** known to me to be the **President** and **Frank R. Palmer**, known to me to be **Vice President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

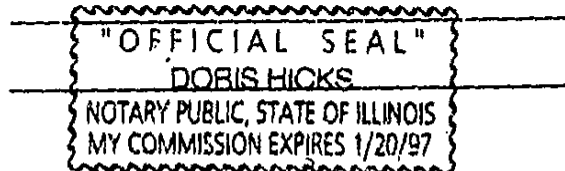
Notary Public **Doris Heckl** Cook County,
My Commission Expires **January 20th, 1997**

F.R.P. Financial Inc

By: **Geraldine R. Palmer**
Its: **Geraldine R. Palmer**
President

By: **Frank R. Palmer**
Its: **Frank R. Palmer**
Vice President

Witness:



BOX 333-CTI

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