

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 0586214  
INV/Pool: GNMA354810

DEPT-01 RECORDING \$23.50

T#0008 TRAN 6244 10/08/96 13:41:00

\$7570 B J \*-96-757443

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

96767443

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee).

Said mortgage bearing the date 03/10/94, made by CARMEN JOHNSON

to DEPENDABLE MORTGAGE INC.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 94243323

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

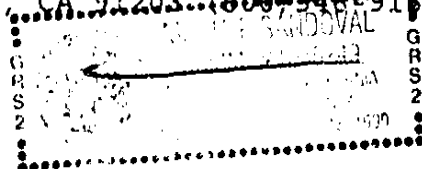
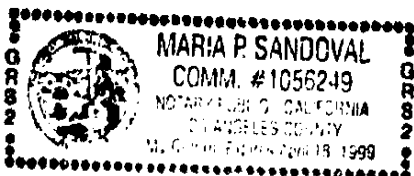
commonly known as: 12540 S WOOD  
dated 06/29/96 CALUMET PARK, IL 60643  
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: Laurie Kezsbom  
LAURIE KEZSBOM VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 29th day of June, 1996, by LAURIE KEZSBOM of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public

Prepared by: M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203... (800) 948-9112

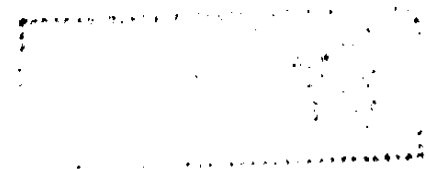


96767443

23.50

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

LOT 21 IN BLOCK 8 IN BLUE ISLAND PARK ADDITION, BEING A  
SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST  
1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN# 25-30-413-045-0000

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90557143

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