

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 0608299  
INV/Pool: GNMA354810

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 6244 10/08/96 13:42:00  
#7576 = BJ \*-96-767449  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

96767449

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3100 Robbins Rd, Springfield, IL 62629 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee).  
Said mortgage bearing the date 03/01/94, made by **JAVIER SAUCEDO** to **BANK UNITED OF TEXAS FSB** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94306473 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 5605 S ALBANY AVENUE  
dated 06/29/96 CHICAGO, IL 60629  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

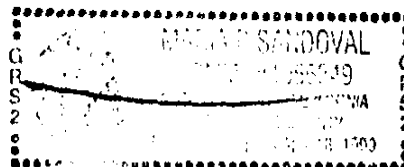
By: Laurie Kezsbom  
**LAURIE KEZSBOM VICE PRESIDENT**



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 29th day of June, 1996, by **LAURIE KEZSBOM** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

Maria P. Sandoval Notary Public

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



96767449

2350

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EXHIBIT 'A'

LOT 46 AND THE SOUTH 1/2 OF LOT 47 IN BLOCK 3 IN WEST  
ENGLEWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH  
WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED JUNE 9, 1888, AS  
DOCUMENT NO. 967937, IN COOK COUNTY, IL ILLINOIS.  
PIN#19-13-110-002

Property of Cook County Clerk's Office

967937449

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