when recorded return to: Nationwide Title Clearing 420 N. Brand Bl., 4th Fl Glendale, California, 91203

PHMC#: 0653824

INV/Pool: GNMA354810

DEPT-DI RECORDING

\$23.50

96767460

T40008 TRAN 6244 10/08/96 13:43:00

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COOK COUNTY RECURDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME, MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described morigage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 03/15/94, made by FLOYD R BRAID AND KRISTEN M BRAID to CARL I BROWN AND COMPANY D/B/A ABC MORTGAGE COMPANY and recorded in the Recorder or Registrar of Titles of County, Illinois in Book as Instr# 94306217 upon the property situated in said State and county as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

1433 SUMMERDALE STRE commonly known as: dated 06/29/96 CHICAGO, IL 60640

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

LAURIE KEZSBOM

STATE OF CALIFORNIA

VICE PRESIDENT

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me by LAURIE KEZSBOM this 29th day of June, 1996 of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

SANDOVAL

MARIA

Notary Public

Prepared by: M. Hoy/NTC, 420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152

MARIA P. SANDOVAL COMM. #1056249 DO ARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires April 18, 1999

Property of Cook County Clerk's Office

EXHIBIT 'A'

UNIT 1433-2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SUMMERDALE CONSOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92514796, IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN# 14-08-117-041-1021

Property or Cook County Clerk's Office

Property of Cook County Clerk's Office