

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 0649053  
INV/Pool: GNMA829794

06767506

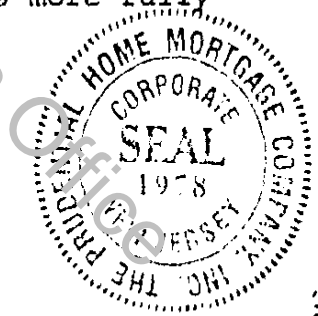
DEF1-01 RECORDING \$23.50  
T#0008 TRAN 6245 10/08/96 13:53:00  
#7633 B J #--96-767506  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 01/25/94, made by **JUAN J MARTINEZ AND CLAUDIA MARTINEZ JORGE D CORONA AND ROSA CORONA** to **OXFORD BANK & TRUST** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94098078 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2259 N KEATING  
09/04/96 CHICAGO, IL 60639  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

By: KATHERINE CARLSON VICE PRESIDENT

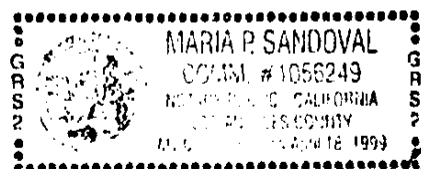


06767506

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 4th day of September, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public

Prepared by: M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152



Handwritten initials/signature.

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EXHIBIT 'A'

LOT 214 AND 215 IN EDGINTON PARK, BEING A SUBDIVISION OF THE  
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PIN# 13-34-108-001

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