

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PEMC#: 2264737
INV/Pool: GNMA831287

DEPT-01 RECORDING \$23.50
140008 TRAN 6245 10/08/96 13:58:00
\$7650 # BJ *-96-767533
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

05767533

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 08/04/94, made by **LILLIAN DRAIN AND RONALD DRAIN AND DEMETRIA R DRAIN**

to **AMERICAN STATES MORTGAGE, INC.** and recorded in the Recorder or Registrar of Titles of Cook County, Illinois in Book _____ Page _____ as Instr# 94733962

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3216 S LYDIA AVE
09/04/96 ROBBINS, IL 60472
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.



By: [Signature]
KATHERINE CARLSON VICE-PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 4th day of September, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public

Prepared by:
M. Hoy/NTC, 420 N. Brand Bl, 4th Fl. Glendale, CA 91203 (800)346-9152

2350

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EXHIBIT 'A'

LOT 94 IN J.E. MERRION'S ROBBINS PARK, BEING A SUBDIVISION OF LOTS 3, 4 AND PART OF LOT 2, 12 AND 13 IN LUCHTEMEYER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT OF SUBDIVISION RECORDED JUNE 1, 1955, AS DOCUMENT NUMBER 16254204, IN BOOK 444 OF PLATS, PAGES 46 AND 47, IN COOK COUNTY, ILLINOIS.

PIN# 28-02-420-018, VOL. 24

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