

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 1001379
INV/Pool: GNMA403949

DEPT-01 RECORDING

123.50



T40003 TRAN 6267 10/08/96 15:06:00

47733 B J *-96-767605

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

96767605

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 07/06/94, made by **PAULA M RUNNBERG** to **MORTGAGE PLUS INCORPORATED** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 94602489 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED



commonly known as: 228 JUNIPER CIRCLE
09/12/96 STREAMWOOD, IL 60107
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: [Signature]
KATHERINE CARLSON VICE PRESIDENT

96767605

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 12th day of September, 1996, by **KATHERINE CARLSON**
of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**
on behalf of said CORPORATION.

[Signature] Notary Public



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152



23.50
JP

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EXHIBIT 'A'

PARCEL 1: THE NORTH 67.00 FEET (EXCEPT THE EAST 50.00 FEET THEREOF) OF LOT 4 IN BLOCK 3 IN STREAMWOOD GREEN UNIT TWO-A, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OD SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 INGRESS AND EGRESS FOR THE BENEFIT OF PAARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND AND COVENANTS RECORDED AS DOCUMENT NUMBER 26446645 AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 266608255
PIN# 131-7698473-703

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