

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 0065052  
INV/Pool: GNMA822544

DEPT-01 RECORDING \$23.50  
740008 TRAN 6268 10/08/96 15:10:00  
\$7743 \$ B-I \* -96-767615  
COOK COUNTY RECORDER

96767615

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 11/30/93, made by **HUMBERTO CANO AND LUCILA CANO** to **DEPENDABLE MORTGAGE, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 03030402 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4003 S ALBANY AVE  
09/24/96 CHICAGO, IL 60632  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

By: Katherine Carlson  
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 24th day of September, 1996, by KATHERINE CARLSON of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

Maria P. Sandoval  
MARIA P. SANDOVAL Notary Public

MARIA P SANDOVAL  
COMM #1056249  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
My Comm. Expires April 18, 1999

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl, 4th Fl. Glendale, CA 91203 (800)346-9152  
SA

23.50  
DP

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EXHIBIT 'A'

LOT 20 ON BLOCK 1 IN SCOVILLE, WALKER AND MCELWEE'S SUB-DIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PTIN: 19-01-109-002 VOL: 376

Property of Cook County Clerk's Office 98767815

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