

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PEMC#: 0068171
INV/Pool: GNMA822545

DEPT-01 RECORDING \$23.50
T#0008 TRAM 626R 10/08/96 15:11:00
#7747 #BJ #-96-767619
COOK COUNTY RECORDER

96767619

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 11/30/93, made by TONY CLARK to DEPENDABLE MORTGAGE, INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 03002462 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 616 N LEAMINGTON
09/24/96 CHICAGO, IL 60651
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: Katherine Carlson
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 24th day of September, 1996, by KATHERINE CARLSON of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
Prepared by:



M. Hoy/NTC, 420 N. Brand Bl, 4th Fl. Glendale, CA 91203 (800) 346-9152
SA

23.50
D.P.

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11/11/11

Property of Cook County Clerk's Office

11/11/11

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EXHIBIT 'A'

LOT 29 AND THE NORTH 1/2 OF LOTS 30 AND THE SOUTH 1 1/2 FEET OF LOT 28 IN HURFORD'S SUBDIVISION OF THE SOUTH 6 ACRES OF THE NORTH 22 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN: 16-09208-033 VOL. 549

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