

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 8861668  
INV/Pool: GNMA822538

DEPT-01 RECORDING \$23.50

T#0008 TRAN 6268 10/08/96 15:13:00

96767636

#7764 # E.J \* -96-767636

COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee).

Said mortgage bearing the date 10/14/93, made by **JUAN J PEREZ AND NORMA PEREZ**

to **LINCOLN HOME MORTGAGE, INC A ILLINOIS CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93862485

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 222 SERENADE COURT  
09/24/96 SCHAUMBURG, IL 60193  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

By: Katherine Carlson  
**KATHERINE CARLSON VICE PRESIDENT**

96767636

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 24th day of September, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

Maria P. Sandoval  
**MARIA P. SANDOVAL Notary Public**



Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152  
SA

23507636  
DP

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EXHIBIT 'A'

LOT 16095 IN WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN SECTION 27 AND 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 13, 1969 AS DOCUMENT NUMBER 20756244 IN COOK COUNTY, ILLINOIS.  
PIN: 07-27-105-023

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