

PREPARED BY:

96769452

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

SEPT-01 RECORDING 123.00  
T90019 TRAM 6290 10/08/96 15:45:09  
95217 4 C.L. 1 96-96-769452  
COOK COUNTY RECORDER

LOAN NO. 14-1422 BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

2300  
PO

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 27, 1996  
LEANDRO M. GARZA, II AND KATHRYN A. GARZA, HUSBAND AND WIFE

, executed by

TO PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is  
DOCUMENT NO.

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

COOK

County Records.

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LOT 98 IN NORTH OF RIVER FOREST WOODED HOMESITES, A SUBDIVISION OF  
THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 36,  
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID  
SOUTHWEST QUARTER 799.25 FEET NORTH OF THE SOUTHWEST CORNER THEREOF;  
RUNNING THENCE EAST 1,329.8 FEET ON A LINE PARALLEL WITH THE SOUTH  
LINE OF SAID SECTION, TO THE EAST LINE OF THE WEST HALF OF THE  
SOUTHWEST QUARTER THENCE NORTH 798.71 FEET ALONG SAID EAST LINE,  
THENCE WESTERLY 1,329.83 FEET TO A POINT IN SAID WEST LINE 798.71 FEET  
NORTH OF THE PLACE OF BEGINNING, MEASURED ALONG THE SAID WEST LINE;  
THENCE SOUTH ALONG SAID WEST LINE TO THE PLACE OF BEGINNING; IN COOK  
COUNTY, ILLINOIS. PIN #: 12-36-313-009

COMMONLY KNOWN AS: 1740 NORTH 79TH COURT ELMWOOD PARK, IL 60635

96769452

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96-09150

# UNOFFICIAL COPY

NOTARIAL

*David H. Jones*

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

Property of COOK COUNTY

STATE OF ILLINOIS  
COUNTY OF COOK

On **SEPTEMBER 27, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE PRESIDENT**  
and

, known to me to be  
of the corporation herein which

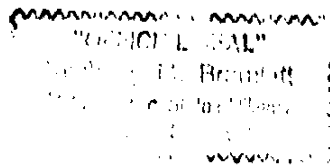
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Kenneth M. Brumlett*

Notary Public

My Commission Expires

*7/25/98*



COOK County, IL  
Notary Public  
*09/25/96*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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