

UNOFFICIAL COPY

Prepared By

NATALIE A. MICALETTI  
102 WILMOT ROAD-SUITE 390  
DEERFIELD, ILLINOIS 60015-5113

98769492

and When Recorded Mail To

CENTURION FINANCIAL GROUP, INC.  
102 WILMOT ROAD-SUITE 390  
DEERFIELD  
ILLINOIS 60015-5113

BOX 370

DEPT 01 RECORDING 425.00  
10000 TRAN 8290 10/08/96 15:53:00  
98260 : C : \* 98 - 769492  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1547900

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
DOLLAR BANK, F.S.B. THE MORTGAGE SERVICE CENTER  
217 SECOND STREET, N.W.  
CANTON, OHIO 44702

2300

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 1996  
executed by SEAN C. O'BRIEN AND  
TRACY M. O'BRIEN, HUSBAND AND WIFE  
to CENTURION FINANCIAL GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 102 WILMOT ROAD-SUITE 390  
DEERFIELD, ILLINOIS 60015-5113

and recorded in Book/Volume No.

No. 98769491 page(s) \_\_\_\_\_, as Document  
hereinafter as follows. (See Reverse for Legal Description) described

Commonly known as 1418 HUNTINGTON DRIVE, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

CENTURION FINANCIAL

GROUP, INC.

On SEPTEMBER 27, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

NATALIE A. MICALETTI  
known to me to be the Vice President  
and

*Natalie A. Micaletti*  
By: NATALIE A. MICALETTI  
Its: Vice President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws, or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Sally Minorini*  
LAKE County,

UNOFFICIAL SEAL  
SALLY MINORINI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/2/2000

My Commission Expires 2/2/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 048

04-26-411-009

Property of Cook County Clerk's Office

## RIDER - LEGAL DESCRIPTION

LOT 48 IN SUNSET PARK UNIT NUMBER 4, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1955 AS DOCUMENT NUMBER 16307250, IN COOK COUNTY, ILLINOIS.

06-09-05