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COOK COUNTY RECORDER

This form was prepared by: NCA MORTGAGE CORPORATION

23999 NORTHWESTERN HWY, STE 260, SOUTHFIELD, MI 48075 , tel. no: 610-358-0606

1035004272

POOR #1424753 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde of a Mortgage (herein "Assignor") whose address is 23999 NORTHWESTERN HWY, STE 260, SOUTHFIELD, MI 48075

does hereby grant, sell, assign, transfer and convey, unto the

STERLING BANK AND TRUST, FSB

a corporation organized and existing under the laws of

whose address is ONE OAKLAND TOWNE SQ., SOUTHFIELD, MI

a certain Mortgage dated. June 17th, 1996

, made and executed by

(herein "Assignee").

GERALD S FFRENCH, KIMBERLY S. FFRENCH, Husband and Wife

5804 West BYRON STREET Chicago, IL-60634

to and in favor of MCA MORTGAGE CORPORATION property situated in COOK

County, State of

upon the following described

LOT 46 (EXCEPT THE WEST 19-1/2 FEET THEREOF) AND LOT 47 (EXCEPT THE EAST 2.6 FEET THEREOG) IN BLOCK 10 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

pin number: 13-20-205-03/

such Mortgage having been given to secure payment of

ONE HUNDRED TWENTY SIX THOUSAND TWO HUNDRED FIFTY AND 00/100

126250.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2004 92535093, at page ) of the

(or as No.

State of IL

Records of COOK County, , together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignce, its successor and assigns, forever, subject only to the terms and conditions of the above-described Morigage.

Illinols Assignment of Mortgage

4/95

-995(IL) (9505)

Initials:

1925-126(008) - 8MRO3 3DADTROM 9MV



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Post Miller

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## **UNOFFICIAL COP**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgago on August 29th, 1996

MORIGAGE CORPORATION Witnes Witness (Signature)

Witness

REBECCA A. BARATH ASST. VICE PRESIDENT

Scal.

(Space Below is Reserved for Acknowledgment Information)

State of MI County/City/Parish of CAICLAND

> WILMA JEAN PATTERSON Notary Public WAYNE ACTING IN OAKLAND County, MI Commisson Expires:

On this day of August 29, 1996, before me appeared REBECCA A. BARATH to me personally, known who being by me duly sworn, did say for herself/himself that she he is the ASSISTANT VICE PRESIDENT of MCA MORTGAGE CORPORATION, the corporation named in and which executed the within instrument, and that the seal effixed to the instrument is the corporate seal of said corporation, and the said instrument was signed in behalf of said corporation by authority of its Board of Directors,

OFCOOL

DRAFTED BY TANYA TRIMAS

Page 2 of 3

WILMA JEAN FATTERSON sonry Public, Wayne County At M. Commission Exp 4-11.98

HALLING BAGE CO.

CHICAN SHINE

MINISTER SEAN PAR MANAGEMENT



-995(IL) (8802)

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Of the State of th