

UNOFFICIAL COPY

Prepared by:
CROSSLAND MORTGAGE CORP.
6417 ODANA ROAD
MADISON, WI 53719

and when recorded, mail to:
CROSSLAND MORTGAGE CORP.
P.O. BOX 57909
SALT LAKE CITY, UTAH 84157

DEPT-01 RECORDING 923.50

96769655

T40008 TRAN 6278 10/08/96 16:04:00
17828 \$ B.J. *-96-769655
COOK COUNTY RECORDER

Loan # 1673324

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ~~COUNTRYWIDE HOME LOANS, INC.~~
Countrywide Home Loans, Inc., 400 Countrywide Way, Simi Valley, CA 93065
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated March 7th, 1996 executed by MARY CLARK, an unmarried woman;

to MORTGAGE LENDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of
business is

9730 S WESTERN AVE #710, EVERGREEN PARK, IL 60805

and recorded in Liber * Page(s) COOK County Records.

State of ILLINOIS described hereinafter as follows:

Lot 36 in Block 8 in Cobe and McKinnon's 63rd Street and California Avenue
Subdivision of the West 1/2 of the Southeast 1/4 of Section 13, Township 38
North, Range 13, East of the Third Principal Meridian, in Cook County,
Illinois.

* Recorded on March 11th, 1996 as instrument no. 96181782

96769655

ITEM # 19-13-411-005

WARD #

ALSO KNOWN AS: 6011 SOUTH TALMAN AVENUE, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

23.50

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Property of Cook County Clerk's Office

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CROSSLAND MORTGAGE CORP.

LOAN NO. 3673324 - CLARK

~~of the State of Wisconsin~~

UT10-03-16-9

STATE OF WISCONSIN
COUNTY OF DANE



By: KEITH G. BILODEAU
Its: VICE PRESIDENT

On MARCH 8, 1996 before me, the undersigned, a Notary Public in and for said County, and State, personally appeared KEITH BILODEAU known to me to be the VICE PRESIDENT and ROBIN SHULTZ, known to me to be



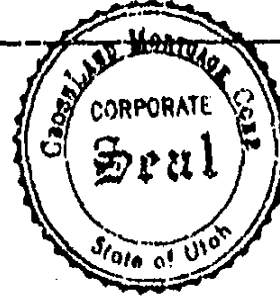
By: ROBIN SHULTZ
Its: ASSISTANT SECRETARY

ASST. SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

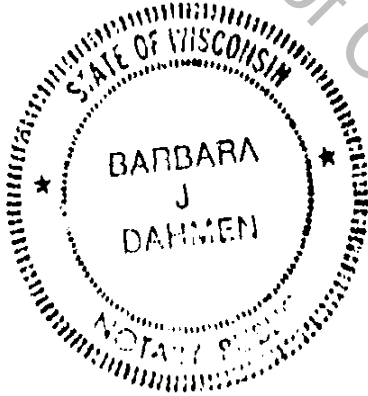
Notary Public 
BARBARA J. DAHMEN

Witness:



County, DANE
My Commission Expires AUGUST 15, 1999

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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