

UNOFFICIAL COPY

Prepared by:

CROSSLAND MORTGAGE CORP.
6325 ODANA ROAD
MADISON, WI 53719
BARBARA J. DAHMEN

and when recorded, mail to:

CROSSLAND MORTGAGE CORP.
P.O. BOX 57909
SALT LAKE CITY, UTAH 84157

DEPT-01 RECORDING 223.50
T#0008 TRAN 6278 10/08/96 16:06:00
\$7839 # B.J *-96-769666
COOK COUNTY RECORDER

05789666

Loan # 3677598

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Countrywide Home Loans, Inc., 400 Countrywide Way, Simi Valley, CA 93065
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated April 26th, 1996 executed by KENNETH CASPER and CYNTHIA M CASPER,
husband and wife

to LEGEND MORTGAGE CO.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of
business is

906 LACEY AVENUE, SUITE 109, LISLE, IL 60532

and recorded in Liber Page(s) COOK County Records.
State of ILLINOIS described hereinafter as follows:

LOT 65 IN TALBOT'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4
OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT OF TALBOT'S SUBDIVISION RECORDED NOVEMBER 5, 1926 AS
DOCUMENT 9457993, IN COOK COUNTY, ILLINOIS.

recorded on May 1st, 1996 as document no. 96-325545

ITEM # 18-23-110-012

WARD #

ALSO KNOWN AS: 6608 WENZ AVENUE, HODGKINS, ILLINOIS 60925

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

23.50

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10/10/2011

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CROSSLAND MORTGAGE CORP.

CROSSLAND MORTGAGE CORP.

LOAN NO. 3677598 - CASPER

STATE OF WISCONSIN
COUNTY OF DANE

On APRIL 29, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEBRA A. SEELIGER known to me to be the ASSISTANT SECRETARY and ROBIN SHULTZ, known to me to be ASST. SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Barbara J. Dahmen
BARBARA J. DAHMEN
County. DANE
My Commission Expires AUGUST 15, 1999

By: Debra A. Seeliger
DEBRA A. SEELIGER
Its: ASSISTANT SECRETARY

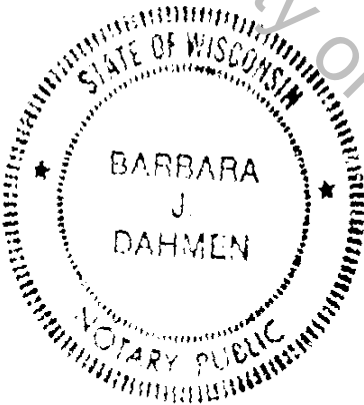
By: Robin Shultz
ROBIN SHULTZ
Its: ASSISTANT SECRETARY

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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36775988

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