

UNOFFICIAL COPY

PREPARED BY:

RUTH COFFEY LAWRENCE
3501 W. 79TH STREET
BURBANK, ILLINOIS 60459

96769760

96 OCT -9 AM 11:02

and When Recorded Mail To

COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

COOK COUNTY,
RECORDER

RECORDING 23.00
96769760

JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by ROBERT A. SCHULTZ AND CHERYL A. SCHULTZ

to EXCEL HOME MORTGAGE CORP

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1300 E. WOODFIELD ROAD, #412, , SCHAUMBURG, IL 60173

and recorded in Book/Volume No. _____, Page(s) **96769759** as Document

No. _____ County Records, State of ILLINOIS described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 2828 HOME AVE., BERWYN, IL 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 9-25-96 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DAVID ROOZEN

known to me to be the PRESIDENT

David Roozen
By: DAVID ROOZEN
Its: PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Karen M. Boltz
COOK County

My Commission Expires 05-17-98

By: _____
Its: _____
Witness: _____
OFFICIAL SEAL
KAREN M BOLTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/17/98

96769760

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2588

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RIDER - LEGAL DESCRIPTION

LOT 3 IN BLOCK 1 IN KIRCHMAN AND JEDLAN'S WESTERN AGENCY AND
LOAN CORPORATION SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT
COURT PARTITION OF THE WEST PART OF THE NORTHWEST QUARTER
(1/4) AND THE WEST PART OF THE SOUTHWEST QUARTER (1/4) OF
SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND THE WEST 36.04 FEET OF THE SOUTH
1677.42 FEET OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER
(1/4) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-30-311-017

Cook County Clerk's Office

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