

# UNOFFICIAL COPY

**ILLINOIS**

COOK COUNTY OF COOK (A)

POOL NO.

LOAN NO. 930960

ASSIGNMENT INTERVIEW RECORDED

**96769832**

**COOK COUNTY**

**RECORDER**

**JESSE WHITE**

**MAYWOOD OFFICE**

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC.  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID 83402

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated SEPTEMBER 21, 1994 executed by JOHN J  
WOLOSEWICK, A DIVORCED MAN, NOT SINCE REMARRIED

to RICHMOND BANK

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 94853215 microfilm # \_\_\_\_\_  
pin number 13-22-219-016-0000 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOTS 16 AND 17 IN THE SUBDIVISION OF THE EAST 40 RODS OF THE NORTH 20 RODS OF THE SOUTH  
60 RODS OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

**96769832**

Property Address: 4029 W WARWICK AVENUE, CHICAGO, IL 60641-3143

J=507C6.S.08283

LSM No.

**96769832**

2300  
[Signature]

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Property of Cook County Clerk's Office

2025-01-14

2025-01-14

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

96769832

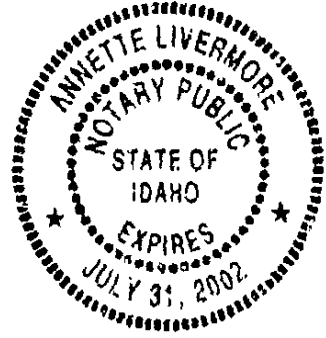
BANC ONE MORTGAGE CORPORATION

BY *[Signature]*  
CARLA A. TENYCK  
VICE PRESIDENT  
BY *[Signature]*  
LORENA SHEPHERD  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me ANNETTE LIVERMORE personally appeared CARLA A. TENYCK and LORENA SHEPHERD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

*[Signature]*  
ANNETTE LIVERMORE  
Notary public



Assignment - Interv. - Record

PREPARED BY  
*[Signature]*  
KARLEEN PARKER  
477 SHOUP AVE #205  
IDAHO FALLS, ID 83402

96769832

Loan No.

C=S.087.3065  
P=S.009.2814

J=507C6.S.08283

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