. 0012 HCH 12:09 10/09/96 RECORDIN N 23.00 MAILINGS N 0.50 96769910 4 0012 NC# 10/09/96 12:09

assignment of mortgage

CITY SUBURBAN TITLE 1000 SKOKIE BLVD. #250 WILNETTE IL 60091

\*96769910

96769910 RECORDER JESSE WHITE SKOKIE OFFICE

43.50 pm

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

PREPARED BY & MAIL TO:

PAN AMERICAN FINANCIAL SERVICES, INC. 4250 N MARINE DR #228 CHICAGO, IL 60613



COOK COUNTY RECORDER Jesse Whi**te** SKOKIE OFFICE

9666663

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to Industry Mortgone Coap. A.P., ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 11, 1996 executed by CAROLYN FREEMAN, A SPINSTER to Pan American Financial Services, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business 13 4250 North Marine Drive, Chicago, Illinois 60613, and recorded in Cook County records, State of Illinois as document number 96732345 Geocribed hereinafter as follows:

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOTS 18, 19 AND 20 IN LOT 17 (EXCEPT THE EAST 25.50 FEET) IN THE SUBDIVISION OF BLOCK 9 OF BICKER-DIKE'S SECOND ADDITION TO INVINCE PARK, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PIN # 13-23-228-015-0000

PROPERTY ADDRESS: 3607 N ST LOUIS CHICAGO IL 60618-TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accure under said Real Martage.

PAN AMERICAN FALINCIAL SERVICES, INC.

96769910

COUNTY OF COOK CITIES before me, the undersigned, a Notary Public in and for said County and State, personally appeared HOWARD D. ROSEN known to me to be the V.P./TREASURER of the corporation, herein executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL NATALIE A HUGLEY NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES: 02/07/00

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