## **UNOFFICIAL COPY**

ILLIMOIS
PREMARED BY: Bridgett D Mitchell
AFTER RECORDING, PLEASE MAIL
TO:
D HUDSON
8223 S CRANDON AVE
CHICAGO, IL 60517

LOAN # 3021565 BDM

PAYT-0: RECORDING \$23.56 T#0004 FRAN 7373 10/08/95 13:50:00 #9308 \* L.F. \*\*-95-7590009 COOK COUNTY RECORDER

96769009

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Property Address: 8223 S CRANDON AVE CHICAGO, IL 60517 together with all appurtenances and privileges thereunto belonging or appertaining.

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WITNESS WHEREOF, MELLON MORTGAGE COMPANY Attorney-in-Fact for Metropolitan Life Insurance Company has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 23th day of August, 1996.

Metropolitan Life Insurance Company
By its Attorney-in-Pact, MELLON MORTGAGE COMPANY
pursuant to Power of Attorney
recorded in Book ,
Page , Inst. No. 90038562\_\_\_\_\_\_\_\_in

COOK County, Illinois.

ATTEST:

Charlotte I. Weber

Asst. Secretary Brenda L.

Vice President

Harmon

STATE OF KANSAS

) 88 .

COUNTY OF JOHNSON )

I, Lisa M. Cross, a Notary Public in and for said county, in the state aforesaid, DO HERSBY CERTIFY, that brends L. Harmon and Charlotte I. Weber personally known to me to be the Vice President and Assistant Secretary, respectively, of MELLON MORTGAGE COMPLNY Attorney-in-Fact for Metropolitan Life Insurance Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and savarally schnowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and is the free and voluntary act of said corporation, for the used and purposes to rain set forth. GIVEN, under my hand and official seal this 24th day of August, 1996.

Lisa M. Cross

Notary Public

My Commission Expires: 07-57-98

Jack.

LISA M. CRGSS KOTARY PUBLIC STATE OF KANSAS My Comm. Emp. 7-27-68

36769<sub>003</sub>

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