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ILLINOIS

PREPARED BY: Bridgett D Mitchell
AFTER RECORDING, PLEASE MAIL

TO:

I WILLIAMS
8818 S OGLESBY AVE
CHICAGO, IL 60617

LOAN # 3023694 EDM

DEPT-01 RECORDING 426.50
TAXPAYER GRAN 7872 10/08/96 13:56:00
9309 #LF *-94-789010
COOK COUNTY RECORDER

96769010

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Metropolitan Life Insurance Company a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto THAD ANDERSON AND CARIE M. ANDERSON heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 8/26/69, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of records, on Page _____, as Document Number 20545156 to the premises therein described situated in the County of COOK, Illinois, to wit:
LOT 8 IN WILLIAM J. WIGHTMAN'S RESUBDIVISION OF LOTS 1 TO 18 INCLUSIVE IN BLOCK 40, LOTS 12 TO 28 INCLUSIVE IN BLOCK 27, THE NORTH HALF OF LOT 30 AND ALL OF LOTS 31 TO 46 IN BLOCK 39 IN ISAAC CROSBY'S SUBDIVISION OF THAT PART OF THE SOUTH HALF OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WRST OF RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN COOK COUNTY IL. PIN#2501214040000
Property Address: 8818 S OGLESBY AVE CHICAGO, IL 60617 together with all appurtenances and privileges thereunto belonging or appertaining.

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23.50

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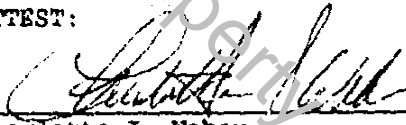
LCAN # 3023694


IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY Attorney-in-Fact for Metropolitan Life Insurance Company has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 28th day of August, 1996.

Metropolitan Life Insurance Company
By its Attorney-in-Fact, MELLON MORTGAGE COMPANY
pursuant to Power of Attorney
recorded in Book ,
Page , Inst. No. 90038562 _____ in
COOK County, Illinois.



ATTEST:


Charlotte I. Weber Asst. Secretary


BY: Brenda L. Harmon Vice President

STATE OF KANSAS)
) ss.
COUNTY OF JOHNSON)

I, Lisa M. Cross, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Brenda L. Harmon and Charlotte I. Weber personally known to me to be the Vice President and Assistant Secretary, respectively, of MELLON MORTGAGE COMPANY Attorney-in-Fact for Metropolitan Life Insurance Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 28th day of August, 1996.


Lisa M. Cross Notary Public



My Commission Expires: 07-27-98

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