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RECORD & RETURN TO
LEE SERVICING COMPANY
A DIVISION OF SUPERIOR BANK FSB
135 CHESTNUT RIDGE RD.
MORNINGDALE, ILL 60445

DEPT-01 RECORDING 423.50
TR 004 TRAM 2874 10/08/96 14:04:00
9322 S.L.P. # 96-769021
COOK COUNTY RECORDER
DEPT-10 PENALTY 120.00

WHEN RECORDED MAIL TO 645

[Space Above This Line For Recorder's Use]

96769021

Assignment of Mortgage or Deed of Trust

\$ 26,819.80
Original Mortgage Amount

WHEREAS the Office of Thrift Supervision ("OTS") by Order No. 90-375 dated February 22, 1990, appointed the Resolution Trust Corporation ("RTC") as Conservator of IMPERIAL SAVINGS ASSOCIATION;

WHEREAS, the OTS by Order No. 90-1193 dated June 22, 1990, replaced the Conservator of IMPERIAL SAVINGS ASSOCIATION ("Old Association") with RTC as Receiver of Old Association. The OTS by Order No. 90-1194 dated June 22, 1990, authorized the organization of IMPERIAL FEDERAL SAVINGS ASSOCIATION ("New Association"), and thereafter, the RTC as Receiver of the Old Association and the New Association entered into a certain Purchase and Assumption Agreement dated June 22, 1990, under which the asset(s) which are the subject matter of this document were transferred to the New Association. The OTS by Order No. 90-1195 dated June 22, 1990, appointed RTC as Conservator of the New Association;

WHEREAS, the OTS by Order No. 91-214 dated April 19, 1991, replaced the Conservator of the New Association with the RTC as Receiver of the New Association for the purpose of liquidation.

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CS FIRST BOSTON MORTGAGE CAPITAL CORP.

("Assignee") all beneficial interest under that certain mortgage dated **December 17, 1986** executed by **WILLIAM L. HUDSON, JR. AND EULA M. HUDSON, HIS WIFE**
8348 SOUTH GRANDON, CHICAGO, ILLINOIS 60617
ALLIANCE FUNDING COMPANY Trustor, to

Trustee, and

recorded as instrument number **86611937** on **December 22, 1986** in Book
Page _____ of Official Records in the office of the County Recorder of **COOK**
County, **Illinois**, covering the following described property:

LOT FORTY-TWO (42) IN BLOCK ONE (1) IN WILLIAM'S SUBDIVISION OF THE NORTH EAST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION THIRTY-SIX (36), TOWNSHIP THIRTY-SIX, TOWNSHIP FORTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-36-404-035

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

2350
2000

4350
#

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Property of Cook County Clerk's Office

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Dated: FEB 02 1995

RESOLUTION TRUST CORPORATION AS
RECEIVER FOR IMPERIAL SAVINGS AND
LOAN ASSOCIATION, SAN DIEGO,
CALIFORNIA

By *David T. Lukes*

Attorney-In-Fact **David T. Lukes**

STATE OF CALIFORNIA

COUNTY OF ORANGE

)
)
) SS

On FEB 02 1995, before me *Peggy Roseth*
(notary public), personally appeared David T. Lukes, personally

known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Peggy Roseth
NOTARY PUBLIC

(seal)



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