96769225

DEED OF RELEASE (Corporation) THIS INSTRUMENT WAS PREPARED BY COMMERCIAL CREDIT LOADS, INC. 669 K CASS AVENUE WESTMONT, IL 60359

DEFT-OI RECORDING 7\$0011 TRAN 3085 10/08/96 15:21:00 42264 \$ KF \*-96-769225 COOK COUNTY RECORDER

This Deed of Release Witnesseth, That COMMERCIAL CREDIT	I WANS, INC.
reporation, organized and existing under the laws of the State of	DELAWARE County,
ILLINOIS , own a and holder of the note evidencing the de uted by CLIMENT J. EDMONT JR AND DEBRA D EDMOND, RIS WIFE	
to 11-9 , 1992 , and ecorded 11-12 , 1 ECORDER OF DEEDS of COOK , ILLINOIS  (Recording Officer) (County) 92845340 in Book at Page , for value received, does for	, under Document
ien and effect of said mortgage or deed of trust the following property LOT 56 (EXCEPT THE SOUTH 25 FEET THEREOF) AND THE SOUTH 30 FEET WILLIAM ZELOSKY'S HARRISON STREET "L" STATION SUBDIVISION IN THE OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 1: THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PIN 15-16-116-043	therein described. to-wit: T OF LOT 57 IN HE SOUTHWEST 1/4
JULINOIS  JETATON  CLIMENT J. EDMONT JR AND DEBRA D EDMOND, RIS WIFE  CLIMENT J. EDMONT JR AND DEBRA D EDMOND, RIS WIFE  CORDER OF DEEDS of COOK J. LLLINOIS  FROM J. LLLINOIS  FROM J. LLLINOIS  FROM J. LLLINOIS  FROM J. LLLINOIS  TO SECURITY OF VALUE (Exceptived, does to the and effect of said mortgage or deed of trust the following property  LOT 56 (EXCEPT THE SOUTH 25 FEET THEREOF) AND THE SOUTH 30 FEET  WILLIAM ZELOSKY'S HARRISON STREET "L" STATION SUBDIVISION IN THE OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 1: THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	ebt secured by mortgages AS JOINT TENANTS  1992 , in the office , under Docume hereby release in full from therein described, to-way of the country of the c

dions Titls Agancy of Filancia, Inc. 246 E. Janala Blvá. Siz. 300 Lumbard, IL 60148 96 - 1282 - Coole.

in Witness Whereof, the	ese presents have been 21ST day of	executed under the seal of SE AUGUST 1996	aid Corporation.
Attest:	sistant Secretary	By D. O. May	Vice President

Property of Cook County Clark's Office

2...65738

State of	ILLIMIE		} ss.			•
County of	DU PAGE	1/2	,			·
On	this 21st	dev of	August		A.D., before	
	MAY			-	onally known, wh	-
		40	DE DE	LAWARE		ation, and that
the seal aff	ixed to the fo	regoing instru	iment is the ci	orporate seal o	f said corporation	and that said
instrument Directors, a	was signed	and sealed j	n behalf of s IAY	sid corporation	by authority o	f its Board of
		ment to be th	e free act and	dand of said co	rporation.	
In Witt	ness Whereof I PAGE (County)	, I have hereu		ed and effixed n	ny notarial seal at	my office in
•	SION EXOLIES IN STATE OF AND	- Jen I		Notary (	Public for said Coun	ny and State

Property of County Clerk's Office