

UNOFFICIAL COPY

Prepared By:

JENNIFER PLANE  
390 EAST DEVON  
ROSELLE, ILLINOIS 60172

96769345

DEPT-01 RECORDING \$23.00  
T00001 TRAN 6008 10/09/96 10:55:00  
\$9418 + REC # 96-769345  
COOK COUNTY RECORDER

When Recorded Mail To

FIRST FEDERAL FUNDING CORP DBA FIRST FEDERAL MORTGAGE BANK  
390 EAST DEVON  
ROSELLE  
ILLINOIS 60172

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0891864

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OLD KENT MORTGAGE COMPANY  
28 NORTH GROVE AVENUE  
ELGIN, ILLINOIS 60120

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 19, 1996  
executed by KEVIN J. KELIHER, AN UNMARRIED PERSON

to FIRST FEDERAL FUNDING CORP DBA FIRST FEDERAL MORTGAGE BANK  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 390 EAST DEVON  
ROSELLE, ILLINOIS 60172

96769344

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 4702 NORTH AUSTIN-UNIT 205, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

FIRST FEDERAL FUNDING CORP DBA

FIRST FEDERAL MORTGAGE BANK

On JULY 19, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

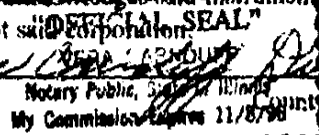
By: John T. Davis  
Its: President

known to me to be the John T. Davis  
and President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledged and intended to  
be the free act and deed of said corporation.

By:  
Its:  
Witness: *Jeanne Hiras*

Notary Public *John T. Davis*  
Notary Public, State of Illinois  
My Commission Expires 11/8/98



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

13-17-107-195-1011

Property of Cook County Clerk

ATTENTION: ORIGINAL  
TITLE RECORDS

PARCEL 1: UNIT NUMBER 205 IN THE JEFFERSON HOUSE CONDOMINIUM AS  
 DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF  
 REAL ESTATE: LOT 10 IN BLOCK 4 IN FREDERICK H. BARTLETT'S LAWRENCE  
 AVENUE SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40  
 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
 ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF  
 CONDOMINIUM RECORDED AS DOCUMENT 26887836 TOGETHER WITH ITS UNDIVIDED  
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
 PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE 5, A LIMITED  
 COMMON ELEMENTS AS DELINEATED ON SURVEY ATTACHED TO DECLARATION  
 AFORESAID, RECORDED AS DOCUMENT 26887836.

RIDER - LEGAL DESCRIPTION

90769445