

UNOFFICIAL COPY



96770413

RECORD AND RETURN TO:
Windsor Mortgage Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

DEPT-01 RECORDING \$23.50
T#0001 TRAN 6019 10/09/96 15:25:00
#9678 + RC *-96-770413
COOK COUNTY RECORDER

LOAN #: 30655757

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034, all right, title and interest in and to that certain Mortgage dated October 4, 1996 and executed by

23 50
h

Christopher G. Ellis and Anne L. Ellis, Husband & Wife
as Mortgagor in favor of the undersigned as Mortgagee, Record/register with the Recorder of Deeds/Register of Titles COOK County on
as document number applicable to the property therein described as follows: **96770412**

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 02-21-103-008
Property Address: 1340 W. Hampton Place, Palatine, IL 60067

96770413

Dated at _____ as of this 4th _____ day of October, 1996

Assignor: WINDSOR MORTGAGE INCORPORATED

By: Martia E. Tonzuk

Attest: James E. Wyszala

Its: ASSISTANT VICE-PRESIDENT

Its: ASSISTANT SECRETARY

State of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTIA E. TONJUK and JAMES E. WRZAJA respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 4th _____ day of October, 1996

Alvida Marchuk
Notary Public



Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

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LEGAL DESCRIPTION:

LOT 40 IN CAMBRIDGE AT PALATINE UNIT 1, BEING A SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ATTORNEYS' NATIONAL
TITLE NETWORK**

Property of Cook County Clerk's Office

57-1777-1

98-70413