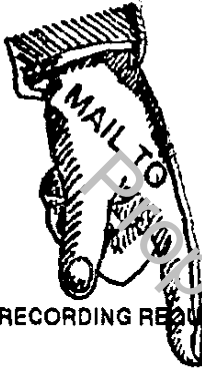


# UNOFFICIAL COPY

96770427



DEPT-93 RECORDING \$25.50  
TELEPHONE TRANS 4819 10/09/96 15:27:00  
96555 REC #--96-770427  
COOK COUNTY RECORDER

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 4866425

ESCROW/CLOSING #: 2381809

CASE #: CASE #: IL1318463751

Prepared by: T. DUBMAN

96770427

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2550

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ROBERT MARTINEZ, AN UNMARRIED MAN

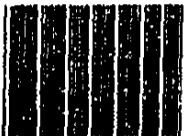
to HORIZON MORTGAGE CORPORATION  
organized under the laws of CALIFORNIA, whose address is  
155 NORTH LAKE AVENUE PASADENA, CA 91109

and recorded as \_\_\_\_\_ on 96770426  
in Document No. \_\_\_\_\_, page(s) \_\_\_\_\_, of  
\_\_\_\_\_ County Records of  
COOK

FHA/VA/CONV  
● Assignment of IL Mortgage  
1C7141IL (03/95)

Page 1 of 2

Initials: RM.



\* 2 3 9 9 1 \*

**ATTORNEYS' NATIONAL  
TITLE NETWORK**



\* 0 0 4 8 8 8 4 2 5 0 0 0 0 1 C 7 1 4 \*

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96770227

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09/27/96

4866425-MARTINEZ-3

SCREEN 6.2.0

## Legal Description

LOTS 33, 34, 35 AND THE SOUTH 1/2 OF LOT 36 TAKEN AS A TRACT, EXCEPT FROM SAID TRACT THE SOUTH 32.0 FEET THEREOF, IN BLOCK 3 OF RUSSELL'S SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTIONS 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 30-08-410-016  
30-08-410-017  
30-08-410-044

Address...:625 INGRAHAM  
City.....:CALUMET CITY  
County...:COOK

St.:IL Zip.:60409-

<F1> Help

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09/27/96

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96770407

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County, Illinois, describing land therein as:

See Exhibit "A" Attached hereto and made a part hereof for all purposes intended.

Common Address: 625 ingraham, calumet city, il 60409

PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 09/30/96

By: W. ROBERT BURNLEY  
Its: PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_



(notary seal)

State of Illinois  
County of COOK

This instrument was acknowledged before me on 09/30/96  
by W. Robert Burnley

as President  
a Corporation

of Horizon Mortgage Corp.

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2025 01 14 09 06