UNOFFICIAL COPY

96770626

DEPT-01 RECORDING

\$23.50

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COOK COUNTY RECORDER

เวลอีซิทร์ ให้เริ่มผู้อักอัฐ อะ เกลา เป็น 246 E. Janata Blvd., Sta. 356

Lombard, IL 60148

I tom 9.

16006990 PROTECTION SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

| KNOW ALL MEN B | Y THESE PRESENT | 'S, That Goorge P | , U'Connor | B. A. V. P | · |
|---------------------------|-----------------------|---------------------------|-----------------------|------------------|------------------------|
| of the County of | COOK | , an | d State of ILLI | NOIS | tar |
| and in consideration | n of one dollar, ar | id for other good and | valuable conside | ration, the rece | ipt thereof is hereby |
| confessed, do herel | oy remise, convey, re | elease and quit-clain, ur | in <u>Joyce</u> | A. Ferrell | <u>Divorced</u> |
| not since r | emarried | , and | | | |
| of the County of | COOK | , and | I State of <u>ILL</u> | INOIS | 811 |
| the right, title, interes | est, claim or demand | d, whatsoever | n | nay have acquire | ad in, through or by a |
| certain | bearin | g date the 17\bigcap_ | _ day of _ r row | <u> </u> | , 19, |
| and recorded in the | Departer's Office of | £ | |) f | County, in the State |
| of ILLINOIS | as | Document No. 45 | 33238W | n Book | of records, |
| Page | , to the premises | therein described, as f | ollows,to-wit: | | |
| | | | e 11 | | 7 1 (01) |

Lot 32 (Except the South 26 Feet thereof as Measured on East Line Thereof) and Lot 33 (Except the North 29 Feet as Measured on East Line Thereof)in Maple Lane Subdivision in the SouthEast Quarter of Section 15, Township 37 North, Range 14, East of the Third Principal Meridian, according to the plat thereof, Recorded of said Subdivision Recorded as Documnet 14604657 in Cook County, Illinois.

PIN#25-12-412-084 85-15-412-084

> ORIGINAL (1) BRANCH COPY (1)

UNOFFICIAL COPY

| situated in the | CITY OF CHICAGO | Coun | ty of | COOK | , i | n the State |
|-----------------|--|--------------------|----------------|------------------------------|---|------------------------|
| of | ILLINOIS All the notes secured by said more | _, together with a | all appurter | nances and pri | ivileges thereunto | beloning o |
| appertaining. | All the notes secured by said mor | tgage have been | paid, canc | elled and surr | endered. | |
| | | | | | | |
| WITHERR | hand sud soal | this | 4th day | of SEPT | EMBER | nt |
| 19 | hand and seal | | <u></u> uay | | | |
| 19, | | | | rl | 0 6.6 | • |
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| | | | G | EORGE P. | O"CONNOR .TA | rslee |
| | ILLINOIS | | | | | 5.7 5.7 |
| STATE OF | COOK | SS | | | | 1 |
| COUNTY OF_ | | | | | | |
| 0001111012 | | | | | | |
| | | | | | | 1 |
| I, the undersig | ned, a Notary Public in and for the | said County and | State afor | esaid, DO HE | REBY CERTIFY T | HAT |
| | Ceorge P. 0'C | | | | | ibad ta tha |
| personally kno | own to me to be the same person ument, appeared before me this o | as whose | aname <u>1</u> | S | SUUSCI | neu o ula helsez ha |
| noregoing matr | the said instrument as his | free and | voluntary | aged that act. for the us | es and purposes | therein set |
| forth. | are eath monainem | | 701411141 | | , | |
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| Given pader m | y hand and Notarial Seal, this | | tay of | | | 19 30 |
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| Trial to a | Access and a second beautiful | 0/ | | Lia | (474) | , |
| i nis instrumen | it was prepared by: | $T \cap$ | T' - | na A. Bru | Notary Public | |
| | | C | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | Associates Finacne C | ompany |), . | \~~~~ | PRICIAL CRAIT | ~ } |
| (Name) | 9528 S. Cicero | | 40. | \ \ \"C | FFICIAL SEAL" | } |
| | 9520 3. Cicero | | | S NI - August 8 | public State of Illino | ir } |
| | | | | My Com | mission Expites / / / 33 |) |
| (Address) | | | | C 15 | | , |
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