AND THE GROUP, INC. WG-925/2/-CS

96770728

DEPT-01 RECORDING T40009 TRAN 4906 10/09/96 09:54:00 \$1180 \$ SK *-96-770728 COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST OF AMERICA PKWY all the rights, title and interest KALAMAZOO, MI 49009 of undersigned in and to the certain Real Estate Mortgage dated SEPTEMBER 30,1996 executed by JOHN LAUGHLIN AND ALICE L. LAUGHLIN, AS HUSBAND AND WIFE to FIRST OF AMERICA MORTGAGE COMPANY a corporation organized under the laws of STATE OF MICHIGAN and whose principal place of business is ONE FIRST OF AMERICA PKWY and recorded as DOCUMENT NUMBER OF THE County Records COOK , in County Records. State of and described hereinafter as follows:

THE WEST 100 FEET OF THE EAST 400 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 174 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MESIDIAN, IN COOK COUNTY, ILLINOIS. SEE ATTACHED

TAX 1.D. #22-32-200-010-0000



132,000,00 Original Mortgage Amount was \$

Loan ID: 0757161, 96060656

Page 1 of 2

CAREM1

Marie Comment

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96770728

IN WITNESS WHEREOF, said assignor ASSISTANT VICE PRESIDENT SEPTEMBER 30,1996	has caused this and its	instrument to be signed by its corporate seal to be hereunto affix	red this
IN THE PRESENCE OF:	FIRST	OF AMERICA/MORTGAGE COMPAN	rλ
land Lam	BY:	which allow)
182000		ACRIE JACKSON	 -
C/x	ITS: A	SSISTANT VICE PRESIDENT	
9			
Or			
STATE OF ILLINOIS			
		•	
COUNTY OF MCLEAN	4		
	C		
On this 30TH day of SEPTE	MBER in	the year of, 1996 before me, a	Notary
Public in and for said County, appears, known, who being by me duly sworn,	d taget 7	to me pe	rsonally
of FIRST OF AMERICA MORIGAGE	COMPANY		
the Corporation named in and which esigned and sealed in behalf of the Co	executed the with	in instrument; and that said instrument	ent was to be
the free act and deed of said Corpora	ation.	, silo za di mosgati dala mosa mosa mosa mosa mosa mosa mosa mos	
		7.0	
Mortgage Loan Account # 0757161.	96060656		٢
		amentural manufacture	
		% "OFFICIAL SEAI" % Brenda E, Jagla	به سم
THIS INSTRUMENT DRAFTED BY: JACKIE JACKSON		Notary Public, State of Illinois ?	
FIRST OF AMERICA MORTGAGE CO	MPANY	My Commission Expires 12/19/99	Ω
115 E. WASHINGTON ST. BLOOMINGTON, IL 61701			_
bedom no tony te o tro	~	$\mathbb{R} + \mathbb{C} \cap \mathbb{A}$	
Return to: FIRST OF AMERICA LOAN SERVIC	FS. TNC.	1 amila C Jasta	
ONE FIRST OF AMERICA PKWY	· · · · · · ·		
ATTN: DOC CURING/K-A12-2P KALAMAZOO, MI 49009	VIII		
	7,00		
n ID: 0757161, 96060656	Page 2 of 2		CAREMZ

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96770728

LEGAL DESCRIPTION

The West 100 feet of the East 400 feet of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Northeast 1/4 of Section 32, Township 37 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office 7:0728

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