ASSIGNMENT OF MORTGAGE ILLINOIS

This Document was Prepared By and When Recorded Return To:

CITICORP MORTGAGE, INC.

15851 CLAYTON ROAD

BALLWIN

63011

MO

ATTN: M.S. 321

S06-672310 0625762196

Pool #:

. DEFT-01 RECORDING

\$25.50

T#0008 TRAN 6274 10/09/96 10:09:00

\$7833 st BJ キータるーアアユチ母ア

COOK COUNTY RECORDER

96771407

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGF COMPANY A DELAWARE CORPORATION , does hereby sell, assign, transfer and set over to Assignee the mortgage dated 11/20/95 , from BARNES JIMMY E BARNES JOANNE M

recorded in Recorder's office of NORTH AMERICAN MORTGAGE COMPANY COOK in the State of Illinois, as document of Book number 95-872719

: together with all Assignor's right, title, and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee, CITICORP MORTGAGE, INC.

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:

RE-REC DATE:

RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s): Address(es) of Real Estate: 4154 Oak Avenue Brook Field, IL

PAGE:

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Property of Cook County Clerk's Office

S06-672310

IN WITNESS WHEREOF, the undersigned have executed this Assignment 7-May-1996 .

NGRTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION

(corporate seal)

Attest:

S. CAMBRA

Its: Assistant Secretary

By:

S.E. WILLINGER

Its: VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On May 7, 1996, before me, KAREN A. WILSON a Notary Public, personally appeared S.E. WILLINGER personally known to me (or proved co me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature / MM/ G. MMD

seal)

OFFICIAL SEAL - 1073439 KAREN A. WILSON NOTARY PUBLIC - CALIF.

COUNTY OF SONOMA My Corem. Exp. Cot.1, 1999

A2-R12/IL

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S06-672310

LOT 11 IN BLOCK 2 IN CORONET CONSTRUCTION COMPANY'S RESUBDIVISION OF OAK AVENUE ADDITION TO BROOKFIELD, A SUBDIVISION IN THE NORTH- EAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 18-03-217-075 Property of County Clerk's Office

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